



The Eagle Eye

Mercer County School District #404



March Activities Calendar

March 2024

| | | | |
|--------|--|---|-----------------|
| 1-Mar | Varsity Track | @Knox College (RW Cougars Indoor Exhibition) | 4:00 PM |
| 2-Mar | IHSA Solo/Ensemble Contest | | TBA |
| | JH Wrestling | @IL Elementary School Association (Sectional) | TBA |
| | JH Volleyball | @Rockridge (North Gym) (8th IESA Regional) | 1:45 PM |
| | FFA Sadies Dance | MCHS Gymnasium | 7-9 PM |
| 5-Mar | Freshman Registration | MCHS Auditorium | 6:00 PM |
| | 8th Grade Volleyball Semifinals | Rockridge (North Gym) | 7:15 PM |
| 6-Mar | SIP Day | Early Dismissal | 2:00 PM |
| 7-Mar | FFA Annual Banquet | MCHS Auditorium | 6:00 PM |
| | 8th Grade Volleyball Regionals | Rockridge (North Gym) | 6:00 PM |
| 8-Mar | End of 3rd Quarter | | |
| | JH Wrestling | NIU in Dekalb (IESA State) | TBA |
| | Varsity Track | 14th Annual LTC Indoor Exhibition @ Knox College | 4:00 PM |
| 9-Mar | JH Wrestling | NIU in Dekalb (IESA State) | TBA |
| | MCHS Key Club Sale | MCJH Gymnasium | 8AM-1PM |
| 12-Mar | Building and Grounds Meeting | District Office | 6:00 PM |
| 13-Mar | SIP Day | Early Dismissal | 2:00 PM |
| | Dental Clinic | New Boston Elementary | TBA |
| | Varsity Track | Titan Indoor @ Monmouth College | 3:30 PM |
| | Boys JV Baseball | @Riverdale HS | 4:30 PM |
| | Varsity Boys Baseball | Aledo (Northside Ball Diamond) v. Riverdale | 4:30 PM |
| | | Aledo (Northside Ball Diamond) v. Bushnell-Prairie City | 4:30 PM |
| 14-Mar | Boys Varsity Baseball | MCHS Cafeteria | 6:30-8:00 PM |
| | 21Eagles Minute to Win It Family Night | Apollo, MCHS and MCJH | TBA |
| 15-Mar | Dental Clinic | Lenz Field DH | TBA |
| 16-Mar | Girls Varsity Softball | @MCHS Main Gym | 8:00AM-12:00 PM |
| | Bear Country Wrestling Tournament | @Aledo (Northside Ball Diamond) v. Rockridge HS | 4:30 PM |
| 18-Mar | Boys Baseball | @Rockridge HS | 4:30 PM |
| | Varsity Softball | Monmouth College | TBA |
| 19-Mar | LTC Art Show | @Aledo (Northside Ball Diamond) v. West Hancock HS-Warsaw | 4:30 PM |
| | Boys Baseball | Monmouth-Roseville HS | 4:30 PM |
| | Girls Softball | | |



| | | | |
|--------|-------------------------------------|--|----------------|
| 19-Mar | Finance Committee Meeting | District Office | 5:00 PM |
| 20-Mar | SIP Day | Early Dismissal | 2:00 PM |
| | Dual Credit Night | MCHS Cafeteria | 6:00 PM |
| | Board of Education Meeting | MCJH Music Room | 6:30 PM |
| 21-Mar | JV/V Boys Baseball | @Aledo (Northside Ball Diamond) v. Illini West | 4:30 PM |
| | JV/V Girls Varsity Softball | @Aledo (Northside Ball Diamond) v. Orion HS | 4:30 PM |
| | Athletic Boosters Meeting | MCHS Library | 6:00 PM |
| | MCHS Musical "Beauty and the Beast" | MCHS Auditorium | 7:00 PM |
| 22-Mar | Dental Clinic | Apollo, HS & JH | 7:00 PM |
| | Varsity Track | @Illinois Wesleyan University-IPTT | 3:00 PM |
| | MCHS Musical "Beauty and the Beast" | MCHS Auditorium | TBA |
| 23-Mar | MCHS Musical "Beauty and the Beast" | MCHS Auditorium | 7:00 PM |
| 24-Mar | MCHS Musical "Beauty and the Beast" | MCHS Auditorium | 2:00 PM |
| 25-Mar | NO SCHOOL | SPRING BREAK | |
| | JV/V Softball | @Aledo (Northside Ball Diamond) v. West Prairie HS | 4:30 PM |
| 26-Mar | NO SCHOOL | SPRING BREAK | |
| | JV/V Baseball | @Monmouth-Roseville HS | 4:30 PM |
| | Varsity Boys Track | @Newman HS | 4:00 PM |
| 27-Mar | NO SCHOOL | SPRING BREAK | |
| | JV/V Boys Baseball | @Aledo (Northside Ball Diamond)- CO-OP Erie/ Prophetstown | 4:30 PM |
| | Varsity Girls Track | @Newman Indoor v. Newman HS | 4:00 PM |
| 28-Mar | NO SCHOOL | SPRING BREAK | |
| | Varsity Track | @Aledo (George Pratt Memorial Field) Tri: RR & Knoxville | 4:00 PM |
| | JV/V Boys Baseball | @Farmington HS | 4:30 PM |
| | JV/V Girls Softball | @Aledo (Northside Ball Diamond)-CO-OP Erie/ Prophetstown | 4:30 PM |
| 29-Mar | NO SCHOOL | SPRING BREAK | |
| 30-Mar | NO SCHOOL | SPRING BREAK | |
| 31-Mar | NO SCHOOL | SPRING BREAK | |



Dental Clinic

The Dental Clinic is coming to Mercer County!!!

All students are welcome and encouraged to participate in the clinic.

NB - March 13

Apollo, HS and JH - March 15 and 22

As a reminder this EXAM FULFILLS THE STATE LAW REQUIRING ALL K, 2ND, 6TH AND 9TH GRADERS TO HAVE A MANDATED DENTAL EXAM. This exam will be acceptable for both the current and the 2024-2025 -K, 2ND, 6TH and 9TH graders. Forms are available on the school website and will be sent home with the preschool and elementary students. Please return the completed permission form to the school office ASAP!

If you have any questions about dental insurance coverage or cost, please contact Stephanie Retherford at MCHD at 309-582-3759. If you have any questions regarding the clinic please contact the nurse at your child's school.

Key Club Yard Sale—March 9, 2024



On **Saturday March 9th**, the MCHS Key Club will be holding our annual yard sale in the junior high gym. Please note this is a different location. This is our biggest event of the year and we are super excited to put it on. For those who don't know, Key Club asks for donations of items to sell from the community. We will accept most items, but we especially appreci-

ate **clothing and toys for kids**. We then set out the items and the community shops. We do not price items. Everything will be sold by donation.

This year all proceeds from the event will be donated to the Mercer County Family Crisis Center. The night before the sale, **Friday March 8**, we will have a set up/drop off time from

3:30-5:30 PM. If you have donations, you can drop them off at that time. Kids will be able to help unload cars.

We invite you all to come shop at the Yard Sale on March 9th, 8AM-1PM. Items that are left will be donated to other local organizations.

National School Breakfast Week—March 4th-8th



National School Breakfast Week is March 4—8th!!

National School Breakfast Week celebrates the importance of nutritious breakfast in fueling students

for success. This special observance during the first week of March celebrates the national School Breakfast Program and the many ways it gives kids a great start every day!!

If your child has not tried breakfast at school this is a great week to start!!

Breakfast is served at all 5 buildings beginning at approximately 7:30 a.m.

2024-2025 Yearbooks for Sale

2024-2025 Junior High Yearbooks on Sale!!

Cost is \$16 now through April 30th. Forms can be picked up in the JH office, or please contact Mrs. Wingert with any questions. wingertk@mercerschools.org

2024-2025 High School Yearbooks on Sale!!

Cost is \$70

Flash Sale! Type in code **SPRING24** to get \$10 off during the month of March go to:

https://yearbookforever.com/schools/mercervcounty_high_school_buy_yearbook_4258

Please contact Ms. Guidinger with any questions. guidingert@mercerschools.org

Yearbooks on sale
Remember the year forever.
[Click Here](#)
Walsworth.com



UPCOMING PRESCHOOL SCREENINGS



Screening for the Preschool for All (half day) and Preschool for All Expansion (full day) for the upcoming 24-25 school year will be on the following dates. This will be for the Early Learning Center in Joy AND for the YMCA Children's School in Aledo. Screenings may be done at either location, regardless of your preference on where your child will attend. All children must be 3 years old at the time of screening. ***Parents' proof of income and a copy of the child's birth certificate are required for screening.***

May 23rd, 2024 12-7pm at ELC, 203 N. Washington Street, Joy, IL

May 24, 2024 8am-3pm at ELC 203 N. Washington Street, Joy, IL

June 18, 2024 12-6pm at YMCA Children's School, 400 N. College Avenue, Aledo, IL

July 24, 2024 9am-3pm at YMCA Children's School, 400 N. College Avenue, Aledo, IL



TO SCHEDULE A SCREENING for the YMCA or ELC, please email

olearyj@mercerschools.org or call the Early Learning Center in Joy at 309-584-5001.

MCHS PRESENTS "BEAUTY AND THE BEAST THE MUSICAL"



March 21, 22, 23 @ 7:00 PM

March 24th @ 2:00 PM

Doors open 30 minutes prior to show

Tickets available at:

<https://mercohs.ticketleap.com/disneys-beauty-and-the-beast/>

Ticket Price: \$10



**High School Graduation has been set for
May 19, 2024 at 2:00 PM.**



REMINDER: April 1st, May 23rd and May 24th will be student attendance days!!

(Snow Day Make Ups)

THE EAGLE EYE

March 2024



golden eagles

Contact Information

Mercer County High School

1500 South College Ave

Aledo, IL 61231

Phone: 309-582-2223

Ext. 1

Fax: 844-990-4134

School Counselors

Tami Hains

haindst@mercerschools.org

Catherine Staker

Stakerc@mercerschool.org

Counseling Secretary

Ashley Clark

clarka@mercerschools.org



Like us on
Facebook!!!

Mercer County HS Guidance
Office



Follow us on
Twitter!!

@mercocounseling

Mercer County High School

Counselor's Information

Mark Your Calendars

- March 8 End of 3rd Quarter
- March 25-29 Spring Break
- April 10 PSAT 9 & 10 for all Freshmen/Sophomores
- April 17 SAT for all Juniors (9, 10, 12 Remote Learning)
- May 8 Awards Night



SAT Test Free for All Juniors—April 17th

This year our juniors will be taking the SAT test for their college entrance exam. The state of Illinois has contracted with the College Board SAT for schools to administer the SAT to all juniors at no cost to the school. All colleges and universities will accept the SAT and/or the ACT score. On Wednesday, April 17th all juniors will take the test at the Mercer County High School. When testing is finished around 1:00 pm, the juniors will be free to leave for the day. Khan Academy is a free practice site for the SAT and all juniors should have an account where they can get on and practice test questions, test sections, or take a whole SAT test. Freshmen, Sophomores, and Seniors will be Remote learning on the 12th.

The Freshman and Sophomores will be taking the PSAT 9 and 10 on April 10th.



Post Secondary Visits

The last Friday in April is the last day for post-secondary visits. Pre-arrange college visit forms can be picked up in the Mrs. Clark's Office. Students are allowed 3 total college visit days to be used within their Junior and Senior years. Additional visits can be scheduled on Saturdays or during our Spring Break March 25th-29th.

Scholarships for 2023 Graduates

Please stop by the counselor's office with any questions or concerns you may have about Post-Secondary plans.

Attention Seniors!!! Please check our scholarship link on our Counselor's Page. An updated list of scholarships is available on the school website at www.mercerschools.org. We update Scholarships daily as they come in. Most scholarships are linked to the application so students may print the application. Check the scholarship closely for criteria, instructions, due date and procedures for submitting. The following is a list of **SOME** of our local scholarships that are coming due.

| | |
|----------|---|
| March 1 | Holocaust Education/Hagan/IL Pork Donor-Advised/Adam Fesser/RI Arsenal Welcome Club/Mercer County 4-H Memorial/Patti Jeanne Higgins |
| March 7 | Illinois Retired Teacher Association |
| March 9 | Edmond and Hebel FFA |
| March 11 | Elyssa's Mission/Kathryn G Hansen |
| March 13 | IL Chemical Education Foundation |
| March 15 | Farmers State Bank of Western, IL/ Illinois Sheriff's Association/ Compeer Financial High School Senior |
| March 20 | American Legion O'Fallersans |
| March 22 | Exchange Club Youth of the Year |
| March 24 | Mercer County Farm Bureau/Rock Island County Farm Bureau |
| March 25 | BPW Illinois Foundation |
| March 31 | Society of American Military Engineers RI Post |

****Seniors ~ Don't forget to check our Scholarship page at mercerschools.org!! We update the links as Scholarships arrive!!!**



SAT Test Dates—SAT.org

SAT No Essay—\$60.00

(late fee required—\$30)

The following SAT test dates are available for all high school students who wish to take the test. *Please note the SAT will be given here at the high school in April to all Juniors.



| <u>Test Date</u> | <u>Registration Deadline</u> |
|------------------|------------------------------|
| March 9, 2024 | February 23,2024 |
| May 4,2024 | April 19,2024 |
| June 1,2024 | May 16,2024 |

*Fee waivers are available if you qualify. See the Guidance office with questions

School Counselors
Tami Hains
Catherine Staker

ACT Test Dates ACT Plus Writing

ACT No Writing—\$60

ACT Plus Writing—\$85



Counseling Secretary
Ashley Clark

(309) 582-2223
Ext. 1

(late fee required—\$36)

The following ACT test dates are available for all high school students who wish to take the test:

| <u>Test Date</u> | <u>Registration Deadline</u> | <u>Late Fee Deadline</u> |
|------------------|------------------------------|--------------------------|
| April 13,2024 | March 8 | March 22 |
| June 8,2024 | May 3 | May 17 |
| July 13,2024 | June 7 | June 21 |

Students may register on-line at www.act.org and use a credit card for payment. REMEMBER to include Mercer County High School's code 140008 on the registration information so the school has your ACT scores for your transcript. Keep in mind that the ACT can be taken multiple times & colleges do not care if scores go down on retakes. Colleges will not pull the highest scores from multiple dates but do take the highest scores from one single test date regardless of the number of times the test has been taken. **Fee waivers are available if you qualify.



Mercer County Dental Program Permission Form

Name of School: _____ Teacher: _____

Grade: _____ County: _____

Dear Parent or Guardian,

Mercer County Health Department has arranged for dental services for all children. These services may include an exam, cleaning, fluoride treatment and sealants (a protective coating on the chewing surfaces of back teeth). Licensed dentists, hygienists and assistants will come to your child's school with a mobile dental unit. **In order for your child to receive these services you must provide ALL the information requested below and sign in the area indicated.**

Your Child's Name: _____ Age: _____ Gender: M F

Birth Date: ____/____/____ Home Phone: _____

Mailing Address: _____ City/Zip: _____

Phone: _____ # of family members: _____ Income per year (optional): _____

Does your child have a Dental Home? YES NO Dentist Office: _____

Last dental cleaning: _____

Does your child have a Medicaid card YES NO if no, please fill out dental insurance

If yes, include your child's recipient ID number: _____

9 digit # on card

Dental Insurance: Please do not put your medical insurance.

Name of Dental Insurance: _____ Dental Insurance Phone: _____

Subscriber Name: _____ DOB: _____ Group: _____

ID: _____ or SS#: _____

Has your child had any history of, or conditions related to, any of the following:

- | | | | | |
|---|--|--|--|---|
| <input type="checkbox"/> Anemia | <input type="checkbox"/> Chicken Pox | <input type="checkbox"/> Hearing | <input type="checkbox"/> Liver | <input type="checkbox"/> Sickle Cell |
| <input type="checkbox"/> Arthritis | <input type="checkbox"/> Chronic Sinusitis | <input type="checkbox"/> Heart | <input type="checkbox"/> Measles | <input type="checkbox"/> Thyroid |
| <input type="checkbox"/> Asthma | <input type="checkbox"/> Diabetes | <input type="checkbox"/> Hepatitis | <input type="checkbox"/> Mononucleosis | <input type="checkbox"/> Tobacco/drug use |
| <input type="checkbox"/> Bladder | <input type="checkbox"/> Ear Aches | <input type="checkbox"/> HIV/AIDS | <input type="checkbox"/> Mumps | <input type="checkbox"/> Tuberculosis |
| <input type="checkbox"/> Bones/ Joints | <input type="checkbox"/> Epilepsy | <input type="checkbox"/> Immunization | <input type="checkbox"/> Pregnancy (teens) | <input type="checkbox"/> Venereal disease |
| <input type="checkbox"/> Cancer | <input type="checkbox"/> Fainting | <input type="checkbox"/> Kidney | <input type="checkbox"/> Rheumatic Fever | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Cerebral Palsy | <input type="checkbox"/> Growth Problems | <input type="checkbox"/> Latex Allergy | <input type="checkbox"/> Seizures | |

Is your child taking any over the counter medications at this time? YES NO

If yes, please list: _____

Has your child ever suffered injuries to the mouth, head or teeth? YES NO

What type of water does your child drink? ____ City ____ Well ____ Bottled ____ Filtered

Important: Parent/guardian signature required

I am a custodial parent or legal guardian of the minor child named above. I authorize and consent to this child receiving the dental treatment described, and allow the school nurse/school representative and dental provider access to the child's dental record.

Signature: _____ Date: _____

In signing this form, you give permission to treat your child and also verify that you have read the additional form regarding HIPAA. This will also give permission for HFS, QA Audits and providers to return to your school and re-check your child's sealants.

Over →

Dentist's Initials _____

Services to be completed at Toothmobile
Please mark what you would like the dentist to do.
If it is blank your child will have everything completed
that is needed.

Dental Exam: [redacted] \$29.00
Cleaning: [redacted] \$43.00
Fluoride: [redacted] \$27.00
Dental Sealant: [redacted] \$37.00 x each tooth (Could do up to 4 teeth)

Privacy Practice Acknowledgment

- I am aware that MCHD has a HIPAA (Health Insurance Portability and Accountability Act) Notice of Privacy Practices.
- I may request a copy at any time by contacting MCHD.

Agreement to Pay for Services

- I authorize MCHD to release my medical information necessary to Medicaid to process claims and further authorize payment of dental benefits payable directly to MCHD Community Health System.
- I understand that I am responsible for any account balance that is not covered.

My signature indicates that I am giving consent for my child to receive mobile dental services (dental exam, prophylaxis, fluoride treatment and sealants) and that I understand the above payment information.

Parent/Legal Guardian Signature

Date

Please call 1-309-582-3759 for any questions.
Stephanie would be happy to answer them.

Aledo Park District

2024 Baseball Registration

Wednesday, March 6, 2024 from 5PM-7PM at the Aledo Fire Station

Saturday, March 9, 2024 from 10AM-12PM at the Aledo Fire Station

PLAYER INFORMATION

| | | |
|------------------|---------------------|-----------------------|
| Last Name | First Name | Birth Date (mm/dd/yy) |
| School Attending | Current Grade Level | Age as of May 1, 2024 |

PLAYING LEVEL (Choose One)

| | |
|--|---|
| <input type="checkbox"/> \$20 T-Ball (4-5) | <input type="checkbox"/> \$55 B-League (11-12) |
| <input type="checkbox"/> \$20 Modified T-Ball (5-6) | <input type="checkbox"/> \$55 A-League (13-14) |
| <input type="checkbox"/> \$50 D-League (7-8)-Coach Pitch | <input type="checkbox"/> \$55 Senior League (15-18) |
| <input type="checkbox"/> \$55 C-League (9-10) | |

***** **Shirt Size (circle One): YS YM YL AS AM AL AXL AXXL**

PLAYERS FIRST THREE NUMBER CHOICES (A, B, C, D only)

1- _____ 2- _____ 3- _____

****OPTIONAL-Name on Back of Shirt- \$5.00**

Print clearly: _____

PARENT/GUARDIAN INFORMATION

| | | |
|-----------|------------|-------------------|
| Last Name | First Name | Cell Phone Number |
|-----------|------------|-------------------|

PARENT/GUARDIAN PARTICIPATION (Choose One Option)

Head Coach Dugout Parent Assistant Coach I Do Not Want To Volunteer

LIABILITY WAIVER/RELEASE

Aledo Park District and Coaches are not responsible in case of an accident. Each parent/ legal guardian, and/or custodian of any minor signing this application hereby agrees that the Aledo Park District, its agents, supervisors, employees and/or volunteers are hereby released from any liability resulting from any act or failure to act by the Aledo Park District, its agents, supervisors, employees and/or volunteers, regarding any activities conducted or engages in by reason of this application of the minor to participate in a baseball or T-Ball program. Furthermore, any parent, legal guardian and/or custodian further agrees to hold the Aledo Park District, its agents, supervisors, employees and/or volunteers harmless from the liability, including court costs and attorney's fees resulting from any claim for any act or failure to act by the Aledo Park District, its agents, supervisors, employees and/or volunteers during any activities being conducted as part of the baseball/T-Ball program to which this registration applies.

*******IF A PLAYER, PARENT OR COACH GET KICKED OUT OF A GAME, YOU WILL GET A ONE GAME SUSPENSION, THEN IF IT HAPPENS AGAIN-THERE WILL BE FURTHER INVESTING AND PUNISHMENT!** *****

PARENT/GUARDIAN SIGNATURE

| | |
|---------------------------|-----------------|
| Parent/Guardian Signature | Date (mm/dd/yy) |
|---------------------------|-----------------|

If you are unable to attend the in person sign up's, please mail the completed form with fee to Stacey Marston at 107 NE 8th Ave Aledo, IL 61231. All checks are to be made out to the Aledo Park District. Forms must be received by **March 24, 2024**. If you have any questions, please contact Stacey Marston at 309-737-1463.

****T-Ball and Modified T-Ball registration will stay open until April 26, 2024.**

OFFICE USE ONLY Amount Paid: _____ Check # _____ Cash: _____ Initials: _____

MCHS Key Club

Indoor Yard Sale



**SATURDAY MARCH 9 2024
8 AM - 1 PM**

**NEW LOCATION:
MERCER COUNTY JR HIGH**

**Donations for the yard sale can be dropped off at
the junior high on March 8th from 3:30 - 5:30 PM**

**All proceeds will be given to the Mercer County
Family Crisis Center**



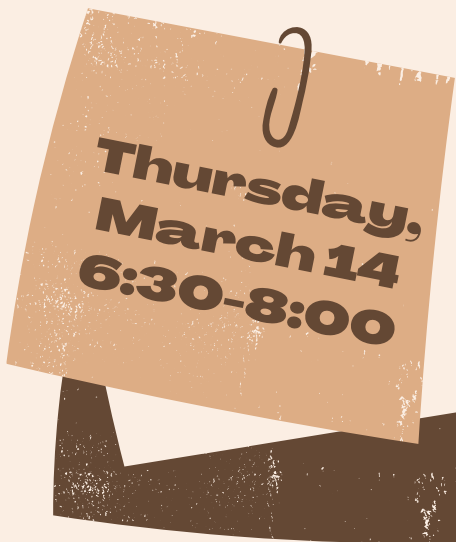
March 2024 21 EAGLES Programming



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|---|--|--|---|----------|
| | <u>HOMWORK HELP:</u> Mornings: Mrs. Garrett/Mr Hedrick After School: Tu. & Th. Mrs. Simpson | <u>PODCAST</u> is subject to change. See Mr. Ruggles | <u>ART CLUB</u> meets in the Art Room <u>Car Restoration</u> meets in the Ag Building | | 1 NO PROGRAMMING | 2 |
| 3 | 4 7:00-7:45 Homework Help 3:15-5:15 Open Library 3:15-5:15 True Crimes | 5 7:00-7:45 Podcast 7:00-7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 Art Club 3:15-5:15 Open Library Comic/ Graphic Novel | 6 7:00-7:45 Homework Help 2:00-5:15 Open Library 5:00-8:00 Car Restoration | 7 7:00 -7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 TTRPG 3:15-4:15 Kickboxing 3:15-5:15 Craft Time Open Library | 8 NO PROGRAMMING | 9 |
| 10 | 11 7:00-7:45 Homework Help 3:15-5:15 Open Library 3:15-5:15 True Crimes | 12 7:00-7:45 Podcast 7:00-7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 Art Club 3:15-5:15 Open Library Comic/ Graphic Novel | 13 7:00-7:45 Homework Help 2:00-5:15 Open Library 5:00-8:00 Car Restoration | 14 7:00 -7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 TTRPG 3:15-4:15 Kickboxing 3:15-5:15 Craft Time Open Library 6:30-8:00 Family Night Minute to Win It | 15 NO PROGRAMMING | 16 |
| 17 | 18 7:00-7:45 Homework Help 3:15-5:15 Open Library 3:15-5:15 True Crimes | 19 7:00-7:45 Podcast 7:00-7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 Art Club 3:15-5:15 Open Library/ Comic/ Graphic Novel | 20 7:00-7:45 Homework Help 2:00-5:15 Open Library 5:00-8:00 Car Restoration | 21 7:00 -7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 TTRPG 3:15-4:15 Kickboxing 3:15-5:15 Craft Time Open Library | 22 NO PROGRAMMING | 23 |
| 24 | 25 Spring Break | 26 Spring Break | 27 Spring Break | 28 Spring Break | 29 Spring Break For questions and comments contact Miss Kempky Rm 212 kempkyj@mercerschools.org | 30 |

21EAGLES Presents

Nita M Lowey
21st Century Community Learning Centers



**Snacks and water will be provided!
This is a FREE event!**



Are you ready to have a little fun?
Sign up today!

kempkyj@mercerschools.org



Regional Office Of
EDUCATION
HENDERSON, KNOX, MERCER AND WARREN COUNTIES
Serving our schools and communities.





**44th ANNUAL
BEAR COUNTRY WRESTLING
TOURNAMENT**
Organized by the Mercer County Athletic Booster Club

DATE: Saturday, March 16, 2024

LOCATION: Mercer County High School, 1500 S College Avenue, Aledo

WEIGH IN AND REGISTRATION: 7:00-8:00 am

DIVISION

Mini
Pee Wee
Bantam
Novice
Junior
Senior

GRADES

Pre-K/Kindergarten
1-2
3-4
5-6
7-8
9-11 (No 12th Grade)

All wrestlers will be entered in a drawing to win prizes.



Scan the QR code to pre-order tournament apparel before 2/25

RULES/INFORMATION:

Folkstyle (high school rules)-No jeans or loose clothing
Wrestlers will be grouped into 4-man round robin when feasible based on their weight and division.
All wrestlers will receive an award.
1 coaches pass will be provided per wrestler

The cafeteria will serve throughout the day.
Breakfast items 7-10 am and lunch 10:30 am to 1 pm.

PAYMENT:

Check, Cash or Venmo
Checks made payable to Mercer County Athletic Boosters
Venmo: MercerCo-Boosters (list wrestlers name)

EARLY ENTRY FEE:

\$20.00 (Due by Wednesday, March 13, 2024)
Complete paper form or scan QR code below to submit registration via Google Form

AT THE DOOR ENTRY FEE: \$25.00

SPECTATOR FEE: Adults \$4.00 & students \$2.00

ADDRESS:

Mercer County Athletic Boosters
c/o Dustin Murray
1500 S. College Ave.
Aledo, IL 61231



Scan the QR code to submit registration via Google Form

FOR MORE INFORMATION: Dustin Murray (309) 582- 4662 or Jeremy Finch (309) 371-8498

NAME _____ GRADE _____ AGE _____ BIRTHDATE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

SCHOOL/CLUB _____

In consideration for your acceptance of my entry, my parents, intending to be legally bound, waive and release the MERCER COUNTY SCHOOL DISTRICT #404, TOURNAMENT REPRESENTATIVES, AND MEMBERS from any and all claims or rights to damages for injuries or losses suffered by me directly or indirectly in training for, traveling to and from, or competing in or attending this tournament. Participants must provide their own medical insurance and proof of birth by parent's signature.

PARENT SIGNATURE _____ PHONE NUMBER _____



MERCER COUNTY PROUDLY
PRESENTS:

BEAUTY AND THE BEAST
THE MUSICAL

March 21, 22, 23 @ 7:00pm

March 24th. @ 2:00pm

Ticket Price: \$10

Doors Open 30 minutes prior to
show start

MCHS



tryouts

Friday, April 12th: Mandatory info meeting 4pm-4:30pm

Tryout Practice: 4:30pm-6:30pm

Saturday, April 13th: Tryout practice 10:30am-11:30am

Tryouts 12:30pm-?

Sign up sheet will be in the office beginning April 1st

*Activities to be held @ MCHS

Questions?

Contact Ashley Clark

clarka@mercerschools.org

THE HARLEM WIZARDS ARE COMING TO TOWN!



SAVE THE DATE

Sponsored by the MCHS Cheerleaders

Sunday, May 5th @5pm

Mercer County High School Gym!

Tickets go on sale online: [March 11th @ 8am!](#)

Contact: Ashley Clark | clarka@mercerschools.org



March Breakfast Menu 2024

Skim Chocolate and 1% White milk served everyday

Menu Subject to Change



| Mon | Tue | Wed | Thu | Fri |
|---|--|--|---|---|
| <p>Nondiscrimination: In the operation of USDA Child Nutrition programs, no child will be discriminated against because of race, color, national origin, age, sex or disability. If you feel you have been, please call (309) 582-2238.</p> | | | | <p>1 Cereal Donut Fruit/milk</p> |
| <p>4 Oatmeal w/ brown sugar Pop-Tart Fruit/milk</p> | <p>5 Cereal Nutri Grain bar Fruit/milk</p> | <p>6 Breakfast pizza Fruit/milk</p> | <p>7 Ham/egg/cheese bar Fruit/milk</p> | <p>8 Cereal Muffin Fruit/milk</p> |
| <p>11 Pancakes Sausage link Fruit/milk</p> | <p>12 Cereal Donut Fruit/milk</p> | <p>13 Biscuit with gravy Fruit/milk</p> | <p>14 Sausage links Hash brown Egg patty Fruit/milk</p> | <p>15 Cereal Granola bar Fruit/milk</p> |
| <p>18 Oatmeal w/ brown sugar Pop-Tart Fruit/milk</p> | <p>19 Cereal Muffin Fruit/milk</p> | <p>20 Bagel w/ cream cheese Sausage links Fruit/milk</p> | <p>21 Burrito Yogurt cup Fruit/milk</p> | <p>22 Cereal Nutri Grain bar Fruit/milk</p> |
| <p>25</p> | <p>26</p> | <p>27</p> | <p>28</p> | <p>29</p> |
| | | | | |






Start your day off with Breakfast!



March Lunch Menu 2024



Menu Subject to Change

| Mon | Tue | Wed | Thu | Fri |
|---|---|--|--|--|
| <p>A reimbursable lunch menu consists of 5 offered components which are set by the new USDA meal pattern in certain varieties and portion sizes determined by student age. Meat/Meat Alternate minimum, Grain minimum, Vegetable, Fruit, Fluid Milk</p> | | | | <p>1 Fish shapes Spinach w/ lettuce/tomato and cucumbers Cheese stick Fruit/milk</p> |
| <p>4 Spaghetti Carrots Breadstick Fruit/milk</p> | <p>5 Cheeseburger on a bun Broccoli w/ cheese Fruit/milk</p> | <p>6 Chicken nacho chips Cheese sauce Lettuce/tomato Fruit/milk</p> | <p>7 Ribette on a bun Baked beans Cookie Fruit/milk</p> | <p>8 Shrimp poppers Coleslaw Yogurt with fruit milk</p> |
| <p>11 Goulash Roll Carrots Fruit/milk</p> | <p>12 BBQ chicken on a bun Baked beans Chips Fruit/milk</p> | <p>13 Chicken over mashed potatoes Peas Fruit/milk</p> | <p>14 Egg rolls Spinach salad Lettuce, tomato Cheese stick Fruit/milk</p> | <p>15 Cheese pizza Corn Churro Fruit/milk</p> |
| <p>18 Chicken noodle soup Green beans Half deli sandwich Fruit/milk</p> | <p>19 Tenderloin on a bun Fries Chocolate pudding Fruit/milk</p> | <p>20 Chicken fajita Lettuce/tomato/cheese Chips Fruit/milk</p> | <p>21 Chef Salad w/ diced chicken/ham Broccoli/cauliflower Carrots/tomato Fruit/milk</p> | <p>22 Fish on a bun Baked beans Rice krispie Fruit/milk</p> |
| <p>25 </p> | <p>26 </p> | <p>27 </p> | <p>28 </p> | <p>29 </p> |

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