

Ken Cox Lions Agriculture Scholarship

A scholarship is to be awarded by the Eliza Lions club annually to one or more deserving graduates of Mercer County High School. It is to be granted each year at the Awards Ceremony conducted at the High School. It will require the student to have maintained a minimum 2.5 GPA, and to be attending a 2 or 4 year program majoring in Agriculture or Veterinary Medicine, or a qualifying vocational Agricultural program. A beginning sum of \$500 is set for the first year, and can be a larger or smaller amount as this program goes into the future, decided each year by the Lions committee. It will be distributed directly to either one recipient's school towards tuition, books, or other documented expenses or to more than one recipient if the Lion committee declares a tie in qualifications for the award. If that situation occurs the \$500 or other amount declare by the committee will be divided equally. It will also be renewable if the student maintains a 3.0 GPA while taking a minimum of 12 credit hours per semester. However, there is only one scholarship fund available each year. Again, the amount of money will be divided equally if the committee decides that more than one deserving application has been submitted.

The attached form is to be filled out by an applicant and mailed to:

Dick Nash
686 170th Ave
New Boston, IL 61272

The deadline for this year's scholarship is April 15, 2020. Good luck.....

Ken Cox Lions Agriculture Scholarship Application Form

Application Information:

Name: _____
City: _____ State: _____ Zip: _____
County of Residence: _____ Phone #: _____ email address: _____

High School Information:

Name of High School: _____
Address: _____ City: _____ State: _____ Zip: _____
High School Phone: _____ Graduation Date: _____

Future Plans:

University, College, Community College, or Vocation School: _____
Course of study: _____

Please answer Involvement, Goals, and Essay on separate TYPE WRITTEN sheets.

Involvement: Describe your involvement in community and agricultural youth organizations (to include awards and/or offices held), and any other leadership activities. Please provide in a list format.

Goals: Please describe your career plans using your studies and talents. What are your long range career and personal goals? (Maximum 200 words)

Essay: Describe a past innovation, event, or person who you believe has greatly influenced modern day agriculture. Explain why. (Minimum of 250 words- maximum of 500 words).

Please remember to attach and send a color photo, preferably a head and shoulders portrait. Failure to do so will result in a point deduction.

Information & Photo Use Authorization:

For valuable consideration, and receipt and sufficiency of which are hereby acknowledged, the undersigned give the Eliza Lions Club and affiliated Lions state and national organization the absolute and irrevocable right to copyright, use and publish Applicant's photograph; likeness; name; and any information disclosed in this Scholarship Application, except for social security number, grade point average, or standardized test scores. Such use may include, but is not limited to: publishing such materials in publications, advertisements or providing such materials to publications of general circulation such as newspapers. As a required part of your application, please write, sign and date your name below, have your parent (s) or legal guardian (s) write, sign, and date, and have a High School Official fill out the section below.

Printed Name of Applicant: _____ **Date:** _____

Written Name of Applicant: _____ **Date:** _____

Printed Name/Phone # of Parent/Legal Guardian: _____

Date: _____

Written Name of Parent/Legal Guardian: _____

Address of Parent/Legal Guardian: _____

Date: _____

This section must be filled out by a School Official.

Cumulative GPA: _____ **Graduation Date:** _____

I verify that the above information is correct and accurate according to school transcripts and official information.

Printed Name of School Official: _____ **Date:** _____

Written Name of School Official: _____ **Date:** _____