MERCER COUNTY SCHOOL DISTRICT \#404

Your Eye on the Golden Eagles
April Activities
April 2024

| 1-Apr | JV/Varsity Baseball | Home v. Kewanee | 4:30 PM |
| :---: | :---: | :---: | :---: |
|  | JV/Varsity Softball | Home v. Bushnell-Prairie City | 4:30 PM |
| 2-Apr | HS Track | @Erie HS Mini Relays | 4:00 PM |
|  | JV/Varsity Baseball | @Princeville HS | 4:30 PM |
|  | JV/Varsity Softball | @Rockridge HS | 4:30 PM |
| 3-Apr | SIP Day | Early Dismissal | 2:00 PM |
|  | JH Track | @Galva Jr/Sr HS | 4:00 PM |
|  | Varsity Softball | Home v. Newman Central Catholic | 4:30 PM |
|  | Kindergarten Roundup | Apollo Elementary Cafeteria | 6:00 PM |
| 4-Apr | JV/Varsity Baseball | Ridgewood Coop @AIWood | 4:30 PM |
| 5-Apr | HS Track | Tri: Orion and Ridgewood @Orion HS | 4:00 PM |
| 6-Apr | JH Track | Intersquad Meet @MCHS Track | 10:00 AM |
|  | Varsity Baseball | Home v. Knoxville HS—DH | 11:00 AM |
|  | Varsity Softball |  | 11:00 AM |
| 8-Apr | HS Track | Invitational @ Monmouth Roseville $\sqrt{\text { a }}$, | 3:00 PM |
|  | JH Scholastic Bowl | @Colona Vivilurio | 4:15 PM |
|  | JV/Varsity Baseball | Home v. Fulton | 4:30 PM |
|  | JV/Varsity Softball | Home v. Fulton | 4:30 PM |
| 9-Apr | JH Track | Home Triangular-Cambridge and Kewanee Central | 4:00 PM |
|  | Varsity Baseball | @Rockridge | 4:30 PM |
|  | JV Baseball | Home v. Rockridge | 6:00 PM |
|  | Girl Scouts Trolls Party Recruitment Event | NBE | 6-7 PM |
|  | Community Forum | JH Commons | 6:30 PM |
| 10-Apr | SIP Day | Early Dismissal | 2:00 PM |
|  | JH Scholastic Bowl | Home v. Colona | 4:30 PM |
|  | Varsity Softball | Home v. Alleman Catholic | 4:30 PM |
| 11-Apr | HS Boys Track | @Princeville | 4:00 PM |
|  | HS Girls Track | Lady Invite @Rockridge | 4:00 PM |
|  | JV/Varsity Baseball | @United Township | 4:30 PM |
|  | JV/Varsity Softball | @Farmington | 4:30 PM |
| 12-Apr | IHSA Organizational Band/Chorus Contest | Kewanee High School | TBA |
| 13-Apr | YMCA Track Meet | MCHS Track | 10:00 AM |
|  | Varsity Baseball | DH @Abingdon-Avon | 11:00 AM |
|  | Varsity Softball | DH Co-op ROWVA/Williamsfield @Oneida | 11:00 AM |


| 15-Apr | HS Track | Bullet Invite @Knoxville | 4:00 PM |
| :---: | :---: | :---: | :---: |
|  | JH Scholastic Bowl | @Immaculate Conception (Monmouth) | 4:15 PM |
|  | JV Baseball | DH (5 Inning Games) @ Abingdon-Avon | 4:00 PM |
|  | Finance Committee Meeting | District Office | 5:00 PM |
|  | Kindergarten Roundup | New Boston Elementary | 5:30 PM |
| 16-Apr | JH Track | Triangular with Monmouth-Roseville and West Central @ Monmouth Sunny Lane Track | 4:00 PM |
|  | JVVVarsity Baseball | Home v. Sherrard | 4:30 PM |
|  | JV/Varsity Softball | Home v. Ridgewood Coop | 4:30 PM |
| 17-Apr | SIP Day | Early Dismissal | 2:00 PM |
|  | JVVVarsity Baseball | @Orion | 4:30 PM |
|  | JV/Varsity Softball | @Sherrard | 4:30 PM |
|  | Fine Arts Night | Apollo Elementary | 6:30 PM |
|  | Board of Education Meeting | MCJH Music Room-Aledo | 6:30 PM |
| 18-Apr | JH Track | @Galva HS Track | 4:00 PM |
|  | JV/Varsity Softball | Ridgewood Coop @Alpha | 4:30 PM |
|  | Family Night-Carnival Theme | New Boston Elementary | 5-7:00 PM |
|  | Athletic Boosters Meeting | MCHS Library | 6:00 PM |
| 19-Apr | HS Track | OPEN Invite @Rockridge | 4:00 PM |
|  | JV Baseball | @Alleman Athletic Complex | 4:30 PM |
| 20-Apr | JH Track | @Rockridge Track | 10:00 AM |
|  | Varsity Baseball | Home v. West Central CUSD 235-DH | 11:00 AM |
|  | Varsity Softball | DH @ United | 11:00 AM |
| 22-Apr | JV Baseball | Home v. West Central CUSD 235-DH (5 Inning Games) | 4:00 PM |
|  | JH Track | Home Triangular-Knoxville and Rockridge | 4:00 PM |
|  | JV/Varsity Softball | Home v. United Township | 4:30 PM |
| 23-Apr | HS Track | Mick Louck Invite @ Home | 4:00 PM |
|  | JV/Varsity Softball | Home v. Stark County | 4:30 PM |
| 24-Apr | SIP Day | Early Dismissal | 2:00 PM |
|  | JH Scholastic Bowl | IESA Regionals @Bureau Valley | TBA |
|  | LTC JH Band Festival | Wethersfield HS | TBA |
|  | JVVarsity Baseball | @Sherrard | 4:30 PM |
| 25-Apr | Meningitis Vaccine Clinic | MCHS | TBA |
|  | JV Baseball | @Geneseo | 4:30 PM |
|  | JV/Varsity Softball | @Stark County Athletic Complex-Wyoming | 4:30 PM |
|  | MCJH Fine Arrs Festival | MCJH | 6-7:30 PM |
|  | 21Eagles Mother and Daughter Night | MCHS cafeteria | 6:30-8 PM |
| 26-Apr | HS Track | Tiger Relays @Sherrard | 4:00 PM |
|  | Varsity Softball | DH @ Abingdon-Avon | 4:00 PM |
|  | JH Track | Home v. AIWood, Cambridge, Immaculate Conception, ROWVA, United and West Central | 4:00 PM |



## MCHS Band

MCHS BAND APRIL CALENDAR
April 12 IHSA Organizational Music Contest @ Kewanee HS
April 25 MCJH Fine Arts Festival 6th Grade Band/Choir-5:30 PM 7/8 Band/Choir-7 PM

May $7 \quad$ MCHS Spring Concert 7 PM


## 2024-2025 Junior High Yearbooks on Sale!!

Cost is $\$ 16$ now through April 30th. Forms can be picked up in the JH office, or please contact Mrs. Wingert with any questions. wingertk@mercerschools.org

## 2024-2025 High School Yearbooks on Sale!!

Cost is $\$ 70$
https://yearbookforever.com/schools/mercer_county_high_school_buy_yearbook_4258
Please contact Ms. Guidinger with any questions. guidingert@mercerschools.org


## Mercer County Community Band

Attention all former and current band students: Mr. Ruggles is going to put together the 21st Annual Community Band this summer made up of musicians in Mercer County. All ages from graduating $8^{\text {th }}$ graders on up to adults can participate. Rehearsals will start again on May 21st on Tuesday evenings starting at 6:30PM.

People who haven't played their instrument in years should not be scared! This is your opportunity to play again for fun. It is also a great way for students to get community service.

This is a great community activity for Mercer County, but we need musicians to make it work. If you
are interested, please contact Rusty Ruggles at work - 5822223 ext. 30, at home - 582-8305 or email: ruggles30@yahoo.com



## Health Clinic Opportunities-5th, 8th, and 11th Grade!!

## Attention Junior Parents:

Meningitis Vaccine Clinic to be held on April 25, 2024 at the high school. If you are interested in having your student attend the clinic, please return the permission form and copy of your insurance card to the school by April 15, 2024.

## Attention 5th Grade Parents:

The physical and Immunization clinic will be held at school on May 9, 2024. The physical is free. If you are interested in having your student participate in the clinic please return the permission forms and copy of your insurance card needed for the immunizations by April 29, 2024 to your student's current school nurse.

## Attention 8th Grade Parents:

The physical clinic will be held at school on May 9, 2024. The physical is free. If you are interested in having your student participate in the clinic please return the permission forms by April 29, 2024 to the school. If you have any questions regarding the clinics, please contact your students' school. All forms are attached.

If you have any questions regarding the clinics, please contact your students' school.
High School Graduation has been set for
May 19, 2024 at 2:00 PM.

THE EAGLE EYE

## April 2024



## Contact Information

Mercer County High School
1500 South College Ave
Aledo, IL 61231
Phone: 309-582-2223
Ext. 1
Fax: 844-990-4134

School Counselors
Tami Hainds
haindst@mercerschools.org
Catherine Staker
stakerc@mercerschools.org

Guidance Secretary
Ashley Clark
clarka@mercerschools.org

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Like us on
Facebook!!!

Mercer County HS Guidance

## Office

Follow us on
Twitter!!
@mercocounseling

## Counselor's Information

## Mark Your Calendars

April 10 PSAT 9 \& 10 for all Freshmen/Sophomores (11 \& 12 Remote Learning)
April 17 SAT for all Juniors (9,10,12 Remote Learning)
May 8 Awards Night 7:00pm
May 19 MCHS Class of 2024 Graduation
May 24 Last day of School (End of 4th Qt/Sem 2)

## PSAT 9 \& PSAT 10

The PSAT 9 and PSAT 10 will be given on Wednesday April 10th at the high school during the school day. All Freshman and Sophomores will be taking their respective test. These two tests are aligned with the SAT test that will be taken Junior year for college entrance and career readiness.

## College/Military Representatives at MCHS

College and Military representatives meet with interested students September through April. Dates are announced on the daily announcements and written on the counselors office monthly calendar. Students must get a pass from the counselor's office at least one day prior to the visit \& report to their class before leaving to meet with a representative.

Please stop by the counselor's office with any questions
or concerns you may have about Post-Secondary plans.

## Seniors Planning to Attend BHC

Seniors who plan to attend Black Hawk College (BHC) should register for the Accuplacer Placement Test by calling BHC at 309-796-5352 or 796-5100. The Accuplacer is an untimed, computerized test that helps colleges evaluate your skills and places you into appropriate courses. Accuplacer offers tests in Reading, Writing, Math, Writing Essay, and English as a Secondary Language. Students will receive their Accuplacer test results immediately upon completion of testing, and your score report will include a placement message informing you of what courses you should take and how to register.

## Top Ten Percent of the Senior Class

The top ten percent of the Senior class may receive two consecutive years of free tuition at Black Hawk College immediately following high school (including summer) if renewal criteria is met. Students must submit the following information before May 15th.

Complete BHC application
Enroll at BHC full-time
Complete a BHC Academic Achievement Award Form

## Post Secondary Visits

The last Friday in April is the last day for post-secondary visits. Pre-arrange college visit forms can be picked up in the Counseling Office. Juniors and Seniors are allowed 3 total excused college visit days over the course of two years. Additional visits can be scheduled on Saturdays, holiday breaks, or early dismissal days.

## Upcoming Scholarships/Awards for 2024 Graduates

| Dennis Litwiler Scholarship | April 1 |
| :---: | :---: |
| Morgan Jayne Hill | April 1 |
| Illinois Masonic Scholarship | April 1 |
| Lilamae Sipes Memorial Scholarship | April 1 |
| Robert \& Dorothy Sponsler Memorial | April 1 |
| Order of the Eastern Star | April 1 |
| Brad's Collision Service Indust. Arts | April 1 |
| Mercer County Retired Teachers Assoc. | April 1 |
| American Legion Scholarships | April 1 |
| Connie Sue Smith Memorial | April 3 |
| Mercer County Women for Women | April 5 |
| Kiwanis | April 9 |
| Aledo Lodge No. 252 | April 12 |
| MCGE Athletic Booster Cub | April 14 |
| Benjamin W Hess Scholarship | April 15 |
| Ken Cox Lions Ag. Scholarship | April 15 |
| Cheryl Long Helping Hand | April 15 |
| Chris Long Memorial | April 15 |
| Genesis Medical Center, Aledo Auxiliary | April 15 |
| Dale Garner Memorial Scholarship | April 15 |
| Johnny Green Memorial Scholarship | April 15 |
| RI Optometric Mercer Family Eye Care | April 19 |
| William \& Alice B Cubbage Scholarship | April 19 |
| Mercer County Education Association | April 16 |
| Herbert \& Elizabeth (Bogguss) McMeekin | April 26 |
| Mercer County Jaycees Scholarship | April 29 |
| Mercer Credit Union | April 30 |
| Mellinger Education Foundation | May 1 |



School Counselors Tami Hainds
Catherine Staker

Counseling Secretary Ashley Clark
(309) 582-2223

Ext. 1
$\qquad$


April 202421 EAGLES Programming

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1. NO PROGRAMMING | 2 <br> 7:00-7:45 Podcast <br> 7:00-7:45 Homework Help <br> 3:15-4:15 Homework Help <br> 3:15-9:15 Art Club <br> 3:15-5:15 Open Library | 3 <br> 7:00-7:45 Homework Help <br> 2.:00-5:15 Open Library <br> 3:15-8:15 Art Club <br> 5:00-8:00 Car Restoration | 4 <br> 7:00-7:45 Homework Help <br> 3:15-4:15 Homework Help <br> 3:15-5:15 TTRPG <br> 3:15-4:15 Kickboxing <br> 3:15-5:15 Craft Time Open Library | 5 <br> NO PROGRAMMING | 26 |
| 7 | 8 <br> 7:00-7:45 Homework Help 3:15-5:15 Open Library 3:15-7:15 Art Club <br> 3:15-5:15 True Crimes | 9 <br> 7:00-7:45 Podcast <br> 7:00-7:45 Homework Help <br> 3:15-4:15 Homework Help <br> 3:15-9:15 Art Club <br> 3:15-5:15 Open Library | 10 <br> 7:00-7:45 Homework Help <br> 2.:00-5:15 Open Library <br> 3:15-8:15 Art Club <br> 5:00-8:00 Car Restoration | 11 <br> 7:00-7:45 Homework Help 3:15-4:15 Homework Help <br> 3:15-5:15 TTRPG <br> 3:15-4:15 Kickboxing <br> 3:15-5:15 Craft Time Open Library | 12 <br> NO PROGRAMMING | 13 |
| 14 | 15 <br> 7:00-7:45 Homework Help <br> 3:15-5:15 Open Library <br> 3:15-5:15 True Crimes <br> 3;15-4:15 Podcast | 16 <br> 7:00-7:45 Podcast <br> 7:00-7:45 Homework Help <br> 3:15-4:15 Homework Help <br> 3:15-5:15 Art Club <br> 3:15-5:15 Open Library | 17 <br> 7:00-7:45 Homework Help NO OPEN LIBRARY <br> 5:00-8:00 Car Restoration <br> 3:15-4:15 Podcast | 18 <br> 7:00-7:45 Homework Help <br> 3:15-4:15 Homework Help <br> 3:15-6:15 Art Club <br> 3:15-4:15 Kickboxing <br> 3:15-5:15 Craft Time Open Library | 19 <br> NO PROGRAMMING | 20 |
| 21 | 22 <br> 7:00-7:45 Homework Help <br> 3:15-5:15 Open Library <br> 3:15-5:15 True Crimes | 23 <br> 7:00-7:45 Podcast <br> 7:00-7:45 Homework Help <br> 3:15-4:15 Homework Help <br> 3:15-5:15 Art Club <br> 3:15-5:15 Open Library | 24 <br> 7:00-7:45 Homework Help <br> 2.:00-5:15 Open Library <br> 5:00-8:00 Car Restoration | 25 <br> 7:00-7:45 Homework Help <br> 3:15-4:15 Homework Help <br> 3:15-5:15 TTRPG <br> 3:15-4:15 Kickboxing <br> 3:15-5:15 Craft Time <br> Open Library <br> 6:30-8:00 Mother/Daughter Nigh | 26 <br> NO PROGRAMMING | 27 |
| 28 | 29 <br> 7:00-7:45 Homework Help <br> 3:15-5:15 Open Library <br> 3:15-5:15 True Crimes | 30 <br> 7:00-7:45 Podcast <br> 7:00-7:45 Homework Help <br> 3:15-4:15 Homework Help <br> 3:15-5:15 Art Club <br> 3:15-5:15 Open Library | HOMEWORK HELP: <br> Mornings: Mrs. Garrett/Mr Hedrick <br> After School: <br> Tu. \& Th. Mrs. Simpson | PODCAST is subject to change. See Mr. Ruggles <br> ART CLUB meets in the Art Room <br> Car Restoration meets in the Ag Building | For questions and comments contact <br> Miss Kempky <br> Rm 212 <br> kempkyj@mercerschools.org |  |

## 21EAGLES Presents a Mother and Dayghter Thursday, April 25th

## Come Enjoy

- Crafting
- Photo Fun
- Journaling
- Games
- Sundae Bar
- Make a Bracelet

Mercer County HIgh School Cafeteria 6:30-8:00 PM

Spaces are limited Please RSVP to save your spot
(309) 582-2223 ask for MIss Kempky kempkyj@mercerschools.net

"OPEN TO THE PUBLIC"

## WHEN

Tuesday, April 9, 2024
7:00 p.m.
WHERE
Mercer County Junior High School Commons
1002 SW 6th Street, Aledo, IL

RSUP TO MCDERMOTTL@MERCERSCHOOLS.ORG or call 309-582-2238


HEAR DISTRICT GOALS FROM
2023-2024

## GIVE

SUGGESTIONS AND COMMENTS
CONCERNING THE STUDENTS' EDUCATION

## HELP SET

 PRIORITIES

# Your Year of Friendship 

girlscouts of eastern iowa and western illinois


Join us to learn how Trolls and Girl Scouts alike can be honest and fair, and considerate and caring! Stay for the Dance Party, and get a cool Trolls hairstyle! (washable, spray-on color)

## April 9, from 6-7 p.m., at New Boston Elementary School. Free!

This event is open to all girls K-5, whether they are Girl Scouts or interested recruits.
Bring your grown-ups along!
RSVP to Sharon Shaw by emailing SharonS@GirlScoutsToday.org.

## 24/25

## MCHSC

## DATES:

Friday, April 12th

- 4:00pm-4:30pm MANDATORY Info Meeting
- 4:30pm-6:30pm Tryout Practice


## Saturday, April 13th

- 12:00pm-12:30pm Tryout Practice
- 1:00pm-4:00pm** Tryouts Begin! **It is required you attend EVERY tryout activity unless previously arranged with Coach**


## All activities will be held at MCJH

## Be sure to sign up!

Sign out sheets in the office on April 1st-April 10th

Questions? Contact: Ashley Clark clarka@mercerschools.org

## ONE NTGHTONZY!

## Mercer County Junior High Ant Show

When: April 25th @ 6-7:30 pm Where: MCJH 1002 SW 6th St. Aledo a Spectacular Viewing of Student Works!!

Presented by Mrrs. Wingert and her amazing cott students

## Mercer County High School 2024 Post Prom

WHAT: A fun, safe, drug and alcohol-free party hosted by the Junior class parents. An evening filled with entertainment, where various door prizes, games, activities, music and food will be provided.
WHEN: Following prom on Saturday, April 27th, 12:00am-3:00am
WHERE: Mercer County YMCA - 401 SW 2nd Ave, Aledo, IL
COST: FREE! This event is free for MCHS Juniors and Seniors. However, dates from underclassmen/other schools/graduated students must attend prom to be able to come to Post Prom. We will check the list from the school.
****REQUIRED**** Waiver for MCHS students and their dates must be received before Friday, April 12th. (Extra waivers are located in the MCHS office)
PLEASE NOTE: Students will be expected to check in at Post Prom no later than 12:15am. Doors open at $11: 30 \mathrm{pm}$. If students do not show by 12:15am, parents will be contacted. If students wish to leave before 3:00am, parents will be contacted for permission. Once students leave Post Prom, they will not be readmitted. Students must be present to win prizes. NO OUTSIDE FOOD OR BEVERAGES ALLOWED!

MCHS 2024 POST PROM WAIVER FOR STUDENT Or NON STUDENT ****PLEASE COMPLETE AND RETURN TO THE MCHS OFFICE BEFORE FRIDAY, APRIL 12th**** ****EACH PERSON MUST COMPLETE AND TURN IN A SIGNED PERMISSION FORM****

## Student name

$\qquad$ Date's name: $\qquad$
I release the Mercer County Community School District, the Mercer County YMCA, and Mercer County High School Post Prom Committee from all claims that may arise from any injuries my son/daughter might suffer at the 2024 MCHS Post Prom.
Parent signature: $\qquad$ Phone number: $\qquad$
Printed parent name:
Date: $\qquad$

MCHS 2024 Post Prom - Help wanted!
Traditionally, the Junior parents host the Post Prom. Chaperones for the evening, monetary and food/drink donations are all greatly appreciated.
If you would like to contribute, please mark your time slot and/or donations on the form below.
Food and drink donations can be left with Lisa Wessels. Call 309.371.5102 to make arrangements.

## Parent name(s):

Phone: $\qquad$
___-__I/We have enclosed a donation for \$ $\qquad$ check payable to MCHS Post Prom
______1/We have sent a donation for $\$$ $\qquad$ through Venmo @Merco-PostProm
______1/We will donate: $\qquad$ Treats $\qquad$ Drinks $\qquad$ Snacks
______I/We will place an order on the "MerCo Post Prom" Amazon wish list.
______1/We will help chaperone from (includes set up) 8:00pm - 12:00am
______1/We will help chaperone from (includes clean up) 12:00am - 4:00am
Thank you for your consideration! Your donations and support are greatly appreciated and essential in making the 2024 MCHS Post Prom a success. ~The 2024 Post Prom Committee~
Questions? Please contact Cody Ruggles @ 309.341.5933 or Kate O'Brien-Ham @ 563.343.4886

# Preschool screenings 

## where

## When

May 23rd: $12 \mathrm{pm}-7 \mathrm{pm}$ May 24th: 8am-3pm June 18th: $12 \mathrm{pm}-6 \mathrm{pm}$ July 24th: 9am-3pm

The date and location of the screening does not affect where your child will be placed.

## Information

Child MUST be at least 3 years of age at the time of screening. Screenings are required for families wanting to enroll their child into preschool at either YMCA Children's School or Mercer County Early Learning Center for the 2024-2025 school year.

Both May dates will be held at the Mercer County Early Learning Center. June and July will be held at the YMCA Children's school.

What to bring

- Proof of income
- W2 or Tax Return
- Birth certificate
- Most up to date physical
- Shot records


## Contact

Mercer County Early Learning Center Jodi O'Leary olearyj@mercerschools.org Phone: 309-584-5001

Emma Colbrese ecolbrese@roe33.net

Student Name: $\qquad$ Date of Birth: $\qquad$
Primary Care Provider: $\qquad$

## Consent for Treatment for Genesis Health Group:

I, or my representative acting on my behalf, consent to receive care from a Genesis Health Group Provid er. I also Consent to Genesis Health Group disclosing a copy of the physical done today to my student's school.
Parent Name (Please Print)
Parent Slgnature
Date

## Verification of Privacy Rights:

As required by federal regulations, I have been given an opportunity to read the Notice of Privacy Practices.

Parent Name (Please Print)

> Parent Signature

Date

## Acknowledgement of Privacy Notice:

Our Notice of Privacy provides information about how we may use and disclose protected health information about you. You have the right to review our notice before signing this acknowledgement. As provided in our notice, our terms of our notice may change. If we change our notice, you may obtain a revised copy from Registration, the Business Office, Medical Records and Ancillary Department or Covered Entity.

By signing below, I acknowledge that I have been offered and/or received a copy of Genesis Health Group and all covered entities Notice of Privacy Practices.

[^0]Parent Signature
Date

| Mercer County Health Department |  |  |
| :---: | :---: | :---: |
| 305 NW $7^{2}$ Street <br> Phone: 309-582-3759 <br> Fax: 309-582-3793 |  |  |
| Dutioutwserice |  |  |
| Mathing AOBCHES5: | City |  |
| Phonemumber | Ziperemded |  |
| Races | Age: Etinigut: |  |
| Databofemith |  |  |



I authorize Mercer County Health Department to release service related information regarding the above mentioned person to third party payors and/or other health practitioners and to blll for service rendered to me if applicable. I



Sifhnatire
Date

| IMMUNRZATRONS GYOA | DX | CPT | FEE |
| :---: | :---: | :---: | :---: |
| DTAP | Z23 | 90700 |  |
| Dtap/IPV (Kinrix) (Quadracel) | 223 | 90696 |  |
| Dtap/IPV/Hep B (Pedlarix) | 223 | 90723 |  |
| Hep A Adult | 223 | 90632 |  |
| Hep A Child | Z23 | 90633 |  |
| Hep B Adult | 223 | 90746 |  |
| Hep B Child | 223 | 90744 |  |
| Hep A/Hep B | 223 | 90636 |  |
| HIB | 223 | 90648 |  |
| HPV | 223 | 90649 |  |
| IPV | 223 | 90713 |  |
| MMR | 223 | 90707 |  |
| MMRV | Z23 | 90710 |  |
| Meningococcal | 223 | 90734 |  |
| Pneumovax 23 | 223 | 90732 |  |
| Prevnar 13 (Child)(Adult) | Z23 | 90670 |  |
| Rotavirus | 223 | 90681 |  |
| Shingles (Admin Only) | 223 | 90736 |  |
| TD | Z23 | 90714 |  |
| Tdap | 223 | 90715 |  |
| DTAP/IVP/Hib (Pentacel) | 223 | 90698 |  |
| Varicella | 223 | 90716 |  |


| - | NURSING SERVLCES $\because$ | SX | CPT | FEE. |
| :---: | :---: | :---: | :---: | :---: |
|  | Developmental Testing | 200.129 | 96110 |  |
|  | Health Risk Pre-Natal | Z34.00 | H1000 |  |
|  | Health Risk Post-Natal(Modifer HD) | Z13.89 | 96127 |  |
|  | Hearing Screening | 201.10 | 92551 |  |
|  | Injections (serum provided by client, i.e. B12) |  |  |  |
|  | Routine Infant 0-12 Mos. NEW | Z00.129 | 99381 |  |
|  | Routine Chlid 1-4 Yrs NEW | Z00.129 | 99382 |  |
|  | Routine Infant 0-12 Mos. EST | 200.129 | 99391 |  |
|  | Routine Child 1-4 Yrs. EST | 200.129 | 99392 |  |
|  | Topical Fluoride Varnish | Z41.8 | D1206 |  |
|  | Vision Screening Child | 201.00 | 99173 |  |
| $\cdots$ | FLU SHOTS :MM, Ca , C | DX | CPT | FEE |
|  | Pediatrics 6-35 months VFC. PP | 223 | 90685 |  |
|  | 3 years-18ys VFC | 223 | 90686 |  |
|  | High Dose 65+ | Z23 | 90662 |  |
|  | Pediatric 36 Mos > Adult PP | 223 | 90686 |  |


| 4 | LAB SERVICES | DX | CPT | FEE |
| :---: | :---: | :---: | :---: | :---: |
|  | Hemoglobin (Finger stick) | 200.129 | 85018 |  |
|  | Lead Screening Child (UI modifer) | 200.129 | 36416 |  |
|  | Pregnancy Testing-Negative | 732.02 | 81025 |  |
|  | Pregnancy Testing-Positive | 232.01 | 81025 |  |
|  | Hemoglobin A1C | 200.00 | 83036 |  |
|  | TB Skin Test-1 Step | Z11.1 | 86580 |  |
|  | TB Skin Test-2 Step | 711.1 | 86580 |  |
| - | Capillary Blood Collection | Z00,129 | 36416 |  |


| Total Charges for Services | $\$$ |
| :--- | :--- |
| Co-Pay | $\$$ |
| Additional Amount Paid | $\$$ |
| BALANCE DUE | $\$$. | $\square$ Cash $\square$ Credit/Debit $\square$ Check \# $\qquad$

Nurse: $\qquad$


## MerCo Staff \& Alumni

## venue: MCHS Gym <br> Date: $5 / 5 / 24$ тime: Game $_{\text {Tim }}^{\text {Doors }}$ Open: 4 pm <br>  <br> ORDER NOW @ STORE.HARLEMWIZARDS.COM

# BUX TMCREWS NOW @ <br>  



## YOU ARE INVITED TO BE A CONTESTANT IN THE 2024 ALEDO RHUBARB FEST COOK OFF!

## RHUBARB COOK OFF CONTEST GUIDELINES

CATEGORIES

DIVISION 1A: PIES
DIVISION 1B: JUNIOR PIES 15 YRS AND YOUNGER
DIVISION 1C: PROFESSIONAL COOKS AND BAKERS PIES
DIVISION 2A: CAKES, CRUMBLES AND CRISPS
DIVISION 2B: JUNIOR CAKES, CRUMBLES AND CRISPS
DIVISION 2C: PROFESSIONAL COOKS AND BAKERS CAKES, CRUMBLES AND CRISPS
DIVISION 3A: RANDOM RHUBARB BAKED OR COOKED (INCLUDES MUFFINS, JAMS, JELLIES, TOPPINGS AND COOKIES)
DIVISION 3B: JUNIOR RANDOM BAKED OR COOKED
DIVISION 3C: PROFESSIONAL COOKS AND BAKERS RANDOM RHUBARB BAKED OR COOKED
DIVISION 4A: BEVERAGES AND NON-BAKED OR COOKED ITEMS
DIVISION 4B: JUNIOR BEVERAGES AND NON-BAKED OR COOKED
DIVISION 4C: PROFESSIONAL COOKS AND BAKERS BEVERAGES AND NON-BAKED OR COOKED

## PRIZES

PRIZES, IN THE FORM OF GIFT CARDS TO THE RHUBARB FEST SOUVENIR BOOTH, WILL BE AWARDED FOR 1ST AND 2ND PLACES IN THE 12 DIVISIONS. WINNERS WILL BE ANNOUNCED AT 2PM SATURDAY, JUNE 8TH ON THE BANDSHELL STAGE DURING THE RHUBARB AUCTION!

## CONTESTANTS

THE CONTESTANTS ARE RESPONSIBLE FOR DROPPING OFF THEIR ENTRIES AT THE OLD ALEDO RAILROAD DEPOT - 204 SE 2ND AVE. ALEDO, IL 61231 FROM 9AM-11AM ON SATURDAY, JUNE 8TH, 2024.

ONCE THE ENTRIES ARE REGISTERED AND NUMBERED, THEY BECOME PROPERTY OF THE ALEDO RHUBARB FEST AND MAY BE AUCTIONED OFF TO THE HIGHEST BIDDERS TO BENEFIT THE FESTIVAL SO, PLEASE HAVE YOUR ITEM IN A DISPOSABLE PAN OR CONTAINER. HAVE QUESTIONS? E-MAIL RHUBARB COOK OFF CHAIR STEPHANIE GODKE AT CHEFSTEPH@ MRDISTILLING.COM

## JUDGES

- DAVID BOHLMAN - WQAD MORNING NEWS ANCHOR
- CYLE DICKENS - KWQC TV 6 - METEOROLOGIST
- ANDREW STUTZKE - WQAD TV 8 - METEROLOGIST
- STEPHANIE GODKE - CHEF AT MISSISSIPPI RIVER DISTILLING, FREQUENT CHEF ON PAULA SANDS LIVE AND CULINARY INSTRUCTOR


## Attention Aledo $\mathbf{2}^{\text {nd }}-$ 5 $^{\text {th }}$ Graders

Register for FALL $2024 \sim 3^{\text {rd }} \& 4^{\text {th }}$ or $5^{\text {th }} \& 6^{\text {th }}$ GRADE YOUTH TACKLE FOOTBALL!

The Aledo Youth Football program, a division of the Youth Sports Foundation, is available to any Aledo area youth entering into the $3^{\text {rd }}$ thru $6^{\text {th }}$ grade in the fall of 2024.

The tackle football program begins the week of August $12^{\text {th }}$ and includes: introduction skills for tackle football, and a six game schedule for the $5^{\text {th }} \& 6^{\text {th }}$ grade and four game schedule for the $3^{\text {rd }} \& 4^{\text {th }}$ grade. Games are held on Sundays beginning September 8 ${ }^{\text {th }}$.

## REGISTRATION-EQUIPMENT FITTING INFORMATION

 DATES: Sunday, May $5^{\text {th }}$ from 1:00-6:00 p.m. \& Monday, May $6^{\text {th }}$ from 5:00-7:00 p.m. (attend one) LOCATION: Football Shed by Apollo Softball Diamond (both dates) WHAT TO BRING: Both parent (guardian) and player must attend the registration. Player is fitted for equipment at this time.TOTAL COST: $\$ 70.00$ registration fee for the $3^{\text {rd }} \& 4^{\text {th }}$ grade program and $\$ 90.00$ for the $5^{\text {th }} \& 6^{\text {th }}$ grade program. An optional hard cup chin strap is offered for an additional $\$ 25.00$. (cash, check, and credit cards accepted)

Online registration is also available for this area! Go to the YSF website for more details www.youthsportsfoundation.org
*If choosing this option- you must still attend the registration date for equipment fitting!

* An additional $\mathbf{\$ 5 . 0 0}$ processing fee will be added to your total for payments made by credit cards


## After Friday June $28^{\text {th }}$ a 45.00 Late Fee will be added

Registrations after the scheduled area registration will be accepted at the discretion of the coordinator for each town. Team numbers are limited. No refunds after August $\mathbf{1 6}^{\text {th }}$.

## The Youth Sports Foundation offers: Certified Coaches, USA Football affiliation, and full equipment. Our focus is on learning fundamentals and an opportunity to learn the sport of tackle football without a highly competitive atmosphere.

$3^{\text {rd }} \boldsymbol{\&} 4^{\text {th }}$ Grade Age Policy: During the football season, the registered YSF youth must be in the $3^{\text {rd }}$ or $4^{\text {th }}$ grade AND must turn at least 7 years of age during their 3 rd grade year AND must not turn 11 before September $15^{\text {th }}$ of their $4^{\text {th }}$ grade year.
$5^{\text {th }} \boldsymbol{\&} 6^{\text {th }}$ Grade Age Policy: During the football season, the registered YSF youth must be in the $5^{\text {th }}$ or $6^{\text {th }}$ grade AND must turn at least 10 years of age during the $5^{\text {th }}$ grade school year AND must not turn 13 before September $15^{\text {th }}$ of their $6^{\text {th }}$ grade year.
Refunds (less $\$ 35.00$ ) offered up until 3:30 P.M. Friday, August $16^{\text {th }}$. Allow $4-6$ weeks to process.

For further questions contact your area coordinator: Megan Koenig-Icenogle (319) 457-2711 Call the YSF office: 563-288-2541
To learn more about the Youth Sports Foundation visit our website: www.youthsportsfoundation.org

| Mon | Tue | Wed | Thu | Fri |
| :---: | :---: | :---: | :---: | :---: |
| 1 <br> Oatmeal with Brown sugar Pop-tart Fruit/milk | 2 <br> Breakfast sandwich Fruit/milk | 3 <br> Biscuit and gravy Fruit/milk | 4 <br> Ham/egg/cheese bar <br> Yogurt cup <br> Fruit/milk | 5 <br> Cereal <br> Donut Fruit/milk |
| 8 <br> Pancakes <br> Sausage links <br> Fruit/milk | 9 <br> Bagel/cream cheese <br> Sausage patty <br> Fruit/milk | 10 <br> Sausage patty <br> Hash brown <br> Egg patty <br> Fruit/milk | 11 <br> Burrito <br> Salsa <br> Fruit/milk | 12 <br> Cereal <br> Muffin <br> Fruit/milk |
| 15 <br> Oatmeal with <br> Brown sugar <br> Frudel <br> Fruit/milk | 16 <br> Breakfast pizza Fruit/milk | 17 <br> Biscuit and gravy Fruit/milk | 18 <br> Biscuit/jelly <br> Sausage link <br> Fruit/milk | 19 <br> Cereal <br> Donut <br> Fruit/milk |
| 22 <br> Waffles <br> Bacon Fruit/milk | 23 <br> Breakfast sandwich Fruit/milk | 24 <br> Cereal <br> Donut <br> Fruit/milk | 25 <br> Frudel <br> Yogurt <br> Fruit/milk | 26 <br> Cereal <br> Muffin <br> Fruit/milk |
| 29 <br> Oatmeal with <br> Brown sugar <br> Pop-tart <br> Fruit/milk | 30 <br> Bagel with cream cheese Fruit/milk | Nondiscrimination: In the operation of USDA Child Nutrition programs, no child will be discriminated against because of race, color, national origin, age, sex or disability. If you feel you have been, please call (309) 582-2238. |  |  |

Skim Chocolate and 1\% White milk served everyday

| Mon | Tue | Wed | Thu | Fri |
| :---: | :---: | :---: | :---: | :---: |
| 1 <br> BBQ chicken on a bun Baked beans Cottage cheese Fruit/milk | 2 <br> Ribette on a bun Spinach salad Lettuce/tomato/cucumber Pickle spear Fruit/milk | 3 <br> Taco Salad <br> Doritos <br> Lettuce/tomato/cheese <br> salsa/sour cream <br> Fruit/milk | 4 <br> Chicken nuggets <br> Potatoes <br> Gravy <br> Bread <br> Fruit/milk | 5 <br> Crispito <br> Carrots with Ranch <br> Broccoli <br> Yogurt w/ fruit (granola) <br> Fruit/milk |
| 8 <br> Spaghetti <br> Dinner roll <br> Corn <br> Fruit/milk | 9 <br> Crispito <br> Cheeses stick <br> Spinach salad <br> lettuce/tomato <br> Carrots <br> Fruit/milk | 10 <br> Chicken nachos Tostitos Cheese sauce Refried beans Fruit/milk | 11 <br> Chicken sticks <br> Fries <br> Roll <br> Fruit/milk | 12 <br> Pasta with chicken <br> Breadstick <br> Peas <br> Fruit/milk |
| 15 <br> Mini corndogs Baked beans Cheese stick Fruit/milk | 16 <br> Tenderloin on a bun Carrots <br> Chips <br> Fruit/milk | 17 <br> Southwestern bowl with chicken <br> Rice <br> Black beans <br> Chips/salsa <br> Fruit/milk | 18 <br> Deli sandwich <br> Corn <br> Juice <br> Apple crisp <br> Milk | 19 <br> Crispito <br> Lettuce/tomato spinach/cucumbers <br> Chips/salsa <br> Fruit/milk |
| 22 <br> Hot dog on a bun Pickle spear Broccoli with cheese Fruit/milk | 23 <br> Cheeseburger on a bun Lettuce/tomato slice Carrots Cottage cheese Fruit/milk | 24 <br> Taco salad <br> Doritos <br> Lettuce/tomato/cheese <br> Salsa/sour cream <br> Fruit/milk | 25 <br> Biscuit with sausage gravy <br> Hash brown <br> Sausage links <br> Fruit/milk | 26 <br> Chef Salad <br> Ham, chicken, bacon) <br> Spinach/lettuce/cheese <br> Tomato/cucumbers <br> Croutons <br> Yogurt cup, Fruit/milk |
| 29 <br> Shrimp poppers <br> Cheese stick <br> Baked beans <br> Fruit/milk | 30 <br> Chicken patty on a bun Carrots <br> Goldfish <br> Fruit/milk | Nondiscrimination: In the operation of USDA Child Nutrition programs, no child will be discrim inated against because of race, color, national origin, age, sex or disability. If you feel you have been, please call (309) 582-2238. |  |  |

Skim Chocolate and 1\% White milk served everyday


[^0]:    Parent Name (Please Print)

