





#### MERCER COUNTY SCHOOL DISTRICT #404

Your Ey	e on the Golden Eagles April Activit	ies	April 2024
1-Apr	JV/Varsity Baseball	Home v. Kewanee	4:30 PM
	JV/Varsity Softball	Home v. Bushnell-Prairie City	4:30 PM
2-Apr	HS Track	@Erie HS Mini Relays	4:00 PM
	JV/Varsity Baseball	@Princeville HS	4:30 PM
	JV/Varsity Softball	@Rockridge HS	4:30 PM
3-Apr	SIP Day	Early Dismissal	2:00 PM
	JH Track	@Galva Jr/Sr HS	4:00 PM
	Varsity Softball	Home v. Newman Central Catholic	4:30 PM
	Kindergarten Roundup	Apollo Elementary Cafeteria	6:00 PM
4-Apr	JV/Varsity Baseball	Ridgewood Coop @AlWood	4:30 PM
5-Apr	HS Track	Tri: Orion and Ridgewood @Orion HS	4:00 PM
6-Apr	JH Track	Intersquad Meet @MCHS Track	10:00 AM
	Varsity Baseball	Home v. Knoxville HS—DH	11:00 AM
	Varsity Softball	DH @Princeville	11:00 AM
8-Apr	HS Track	Invitational @ Monmouth Roseville	3:00 PM
	JH Scholastic Bowl	@Colona	4:15 PM
	JV/Varsity Baseball	Home v. Fulton	4:30 PM
	JV/Varsity Softball	Home v. Fulton	4:30 PM
9-Apr	JH Track	Home Triangular-Cambridge and Kewanee Central	4:00 PM
	Varsity Baseball	@Rockridge	4:30 PM
	JV Baseball	Home v. Rockridge	6:00 PM
	Girl Scouts Trolls Party Recruitment Event	NBE	6-7 PM
	Community Forum	JH Commons	6:30 PM
10-Apr	SIP Day	Early Dismissal	2:00 PM
	JH Scholastic Bowl	Home v. Colona	4:30 PM
	Varsity Softball	Home v. Alleman Catholic	4:30 PM
11-Apr	HS Boys Track	@Princeville	4:00 PM
	HS Girls Track	Lady Invite @Rockridge	4:00 PM
	JV/Varsity Baseball	@United Township	4:30 PM
	JV/Varsity Softball	@Farmington	4:30 PM
12-Apr	IHSA Organizational Band/Chorus Contest	Kewanee High School	TBA
13-Apr	YMCA Track Meet	MCHS Track	10:00 AM
	Varsity Baseball	DH @Abingdon-Avon	11:00 AM
	Varsity Softball	DH Co-op ROWVA/Williamsfield @Oneida	11:00 AM

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April Activities Calendar Continued April 2024																					

April Acti	ivities Calendar Continued		April 2024
15-Apr	HS Track	Bullet Invite @Knoxville	4:00 PM
	JH Scholastic Bowl	@Immaculate Conception (Monmouth)	4:15 PM
	JV Baseball	DH (5 Inning Games) @ Abingdon-Avon	4:00 PM
	Finance Committee Meeting	District Office	5:00 PM
	Kindergarten Roundup	New Boston Elementary	5:30 PM
16-Apr	JH Track JV/Varsity Baseball	Triangular with Monmouth-Roseville and West Central @ Mon- mouth Sunny Lane Track Home v. Sherrard	4:00 PM 4:30 PM
	JV/Varsity Softball	Home v. Ridgewood Coop	4:30 PM
17-Apr	SIP Day	Early Dismissal	2:00 PM
	JV/Varsity Baseball	@Orion	4:30 PM
	JV/Varsity Softball	@Sherrard	4:30 PM
	Fine Arts Night	Apollo Elementary	6:30 PM
	Board of Education Meeting	MCJH Music Room-Aledo	6:30 PM
18-Apr	JH Track	@Galva HS Track	4:00 PM
	JV/Varsity Softball	Ridgewood Coop @Alpha	4:30 PM
	Family Night-Carnival Theme	New Boston Elementary	5-7:00 PM
	Athletic Boosters Meeting	MCHS Library	6:00 PM
19-Apr	HS Track	OPEN Invite @Rockridge	4:00 PM
	JV Baseball	@Alleman Athletic Complex	4:30 PM
20-Apr	JH Track	@Rockridge Track	10:00 AM
	Varsity Baseball	Home v. West Central CUSD 235-DH	11:00 AM
	Varsity Softball	DH @ United	11:00 AM
22-Apr	JV Baseball	Home v. West Central CUSD 235-DH (5 Inning Games)	4:00 PM
	JH Track	Home Triangular-Knoxville and Rockridge	4:00 PM
	JV/Varsity Softball	Home v. United Township	4:30 PM
23-Apr	HS Track	Mick Louck Invite @ Home	4:00 PM
	JV/Varsity Softball	Home v. Stark County	4:30 PM
24-Apr	SIP Day	Early Dismissal	2:00 PM
	JH Scholastic Bowl	IESA Regionals @Bureau Valley	TBA
	LTC JH Band Festival	Wethersfield HS	TBA
	JV/Varsity Baseball	@Sherrard	4:30 PM
25-Apr	Meningitis Vaccine Clinic	MCHS	TBA
	JV Baseball	@Geneseo	4:30 PM
	JV/Varsity Softball	@Stark County Athletic Complex-Wyoming	4:30 PM
	MCJH Fine Arts Festival	MCJH	6-7:30 PM
	21Eagles Mother and Daughter Night	MCHS cafeteria	6:30-8 PM
26-Apr	HS Track	Tiger Relays @Sherrard	4:00 PM
	Varsity Softball	DH @ Abingdon-Avon Home v. AlWood, Cambridge, Immaculate Conception, ROWV	4:00 PM
age 2	JH Track	United and West Central	4:00 PM



27-Apr	Varsity Baseball	@United	11:00 AM
	Prom	Vibrant Arena	TBA
	MCJH Band/Chorus Contest	Rockridge	TBA
29-Apr	HS Track	JV Conference Meet @ Home	3:00 PM
	JV Baseball	DH (5 Inning Games) @United	4:00 PM
	Varsity Softball	DH @United	4:00 PM
	Varsity Baseball	@Stark County	4:30 PM
30-Apr	JH Track	@Sherrard	4:00 PM
	Varsity Baseball	Home v. Newman Central Catholic	4:30 PM
	JV/Varsity Softball	Home v. West Central CUSD 235	4:30 PM

### **MCHS Band**

### MCHS BAND APRIL CALENDAR

April 12 IHSA Organizational Music Contest @ Kewanee HS

April 25 MCJH Fine Arts Festival

6th Grade Band/Choir—5:30 PM

7/8 Band/Choir—7 PM

May 7 MCHS Spring Concert 7 PM



### 2024-2025 Junior High Yearbooks on Sale!!

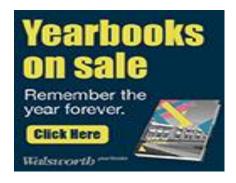
Cost is \$16 now through April 30th. Forms can be picked up in the JH office, or please contact Mrs. Wingert with any questions. wingertk@mercerschools.org

### 2024-2025 High School Yearbooks on Sale!!

Cost is \$70

https://yearbookforever.com/schools/mercer\_county\_high\_school\_buy\_yearbook\_4258

Please contact Ms. Guidinger with any questions. guidingert@mercerschools.org



### **Mercer County Community Band**

Attention all former and current band students: Mr. Ruggles is going to put together the 21st Annual Community Band this summer made up of musicians in Mercer County. All ages from graduating 8<sup>th</sup> graders on up to adults can participate. Rehearsals will start again on May 21st on Tuesday evenings starting at 6:30PM.

People who haven't played their instrument in years should not be scared! This is your opportunity to play again for fun. It is also a great way for students to get community service.

This is a great community activity for Mercer County, but we need musicians to make it work. If you are interested, please contact Rusty Ruggles at work – 582-2223 ext. 30, at home – 582-8305 or email: ruggles30@yahoo.com









### Health Clinic Opportunities—5th, 8th, and 11th Grade!!

#### **Attention Junior Parents:**

Meningitis Vaccine Clinic to be held on April 25, 2024 at the high school. If you are interested in having your student attend the clinic, please return the permission form and copy of your insurance card to the school by April 15, 2024.

### **Attention 5th Grade Parents:**

The physical and Immunization clinic will be held at school on May 9, 2024. The physical is free. If you are interested in having your student participate in the clinic please return the permission forms and copy of your insurance card needed for the immunizations by April 29, 2024 to your student's current school nurse.

### **Attention 8th Grade Parents:**

The physical clinic will be held at school on May 9, 2024. The physical is free. If you are interested in having your student participate in the clinic please return the permission forms by April 29, 2024 to the school. If you have any questions regarding the clinics, please contact your students' school. All forms are attached.

If you have any questions regarding the clinics, please contact your students' school.

High School Graduation has been set for May 19, 2024 at 2:00 PM.

Mercer County High School

**April 2024** 



### **Contact Information**

Mercer County High School 1500 South College Ave Aledo, IL 61231

Phone: 309-582-2223

Ext. 1

Fax: 844-990-4134

School Counselors
Tami Hainds
haindst@mercerschools.org
Catherine Staker
stakerc@mercerschools.org

Guidance Secretary
Ashley Clark
clarka@mercerschools.org



Like us on Facebook!!!

Mercer County HS Guidance Office



Follow us on
Twitter!!
@mercocounseling

### Mark Your Calendars

April 10 PSAT 9 & 10 for all Freshmen/Sophomores (11 &

Counselor's Information

12 Remote Learning)

April 17 SAT for all Juniors (9,10,12 Remote Learning)

May 8 Awards Night 7:00pm

May 19 MCHS Class of 2024 Graduation

May 24 Last day of School (End of 4th Qt/Sem 2)

### **PSAT 9 & PSAT 10**

The PSAT 9 and PSAT 10 will be given on Wednesday April 10th at the high school during the school day. All Freshman and Sophomores will be taking their respective test. These two tests are aligned with the SAT test that will be taken Junior year for college entrance and career readiness.

### College/Military Representatives at MCHS

College and Military representatives meet with interested students September through April. Dates are announced on the daily announcements and written on the counselors office monthly calendar. Students must get a pass from the counselor's office at least one day prior to the visit & report to their class before leaving to meet with a representative. Page 2 Counselor's Information



Please stop by the counselor's office with any questions or concerns you may have about Post-Secondary plans.



### Seniors Planning to Attend BHC

Seniors who plan to attend Black Hawk College (BHC) should register for the Accuplacer Placement Test by calling BHC at 309-796-5352 or 796-5100. The Accuplacer is an untimed, computerized test that helps colleges evaluate your skills and places you into appropriate courses. Accuplacer offers tests in Reading, Writing, Math, Writing Essay, and English as a Secondary Language. Students will receive their Accuplacer test results immediately upon completion of testing, and your score report will include a placement message informing you of what courses you should take and how to register.

### Top Ten Percent of the Senior Class

The top ten percent of the Senior class may receive two consecutive years of free tuition at Black Hawk College immediately following high school (including summer) if renewal criteria is met. Students must submit the following information before May 15th.

Complete BHC application
Enroll at BHC full-time
Complete a BHC Academic Achievement Award Form

### Post Secondary Visits

The last Friday in April is the last day for post-secondary visits. Pre-arrange college visit forms can be picked up in the Counseling Office. Juniors and Seniors are allowed 3 total excused college visit days over the course of two years. Additional visits can be scheduled on Saturdays, holiday breaks, or early dismissal days.

THE EAGLE EYE Page 3

### Upcoming Scholarships/Awards for 2024 Graduates

Dennis Litwiler Scholarship	April 1
Morgan Jayne Hill	April 1
Illinois Masonic Scholarship	April 1
Lilamae Sipes Memorial Scholarship	April 1
Robert & Dorothy Sponsler Memorial	April 1
Order of the Eastern Star	April 1
Brad's Collision Service Indust. Arts	April 1
Mercer County Retired Teachers Assoc.	April 1
American Legion Scholarships	April 1
Connie Sue Smith Memorial	April 3
Mercer County Women for Women	April 5
Kiwanis	April 9
Aledo Lodge No. 252	April 12
MCGE Athletic Booster Cub	April 14
Benjamin W Hess Scholarship	April 15
Ken Cox Lions Ag. Scholarship	April 15
Cheryl Long Helping Hand	April 15
Chris Long Memorial	April 15
Genesis Medical Center, Aledo Auxiliary	April 15
Dale Garner Memorial Scholarship	April 15
Johnny Green Memorial Scholarship	April 15
RI Optometric Mercer Family Eye Care	April 19
William & Alice B Cubbage Scholarship	April 19
Mercer County Education Association	April 16
Herbert & Elizabeth (Bogguss) McMeekin	April 26
Mercer County Jaycees Scholarship	April 29
Mercer Credit Union	April 30
Mellinger Education Foundation	May 1



School Counselors
Tami Hainds
Catherine Staker

Counseling Secretary
Ashley Clark

(309) 582-2223 Ext. 1





### April 2024 21 EAGLES Programming





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1. NO PROGRAMMING	2 7:00-7:45 Podcast 7:00-7:45 Homework Help 3:15-4:15 Homework Help 3:15-9:15 Art Club 3:15-5:15 Open Library	3 7:00-7:45 Homework Help 2::00-5:15 Open Library 3:15-8:15 Art Club 5:00-8:00 Car Restoration	4 7:00 -7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 TTRPG 3:15-4:15 Kickboxing 3:15-5:15 Craft Time Open Library	5 NO PROGRAMMING	26
7	7:00-7:45 Homework Help 3:15-5:15 Open Library 3:15-7:15 Art Club 3:15-5:15 True Crimes	9 7:00-7:45 Podcast 7:00-7:45 Homework Help 3:15-4:15 Homework Help 3:15-9:15 Art Club 3:15-5:15 Open Library	10 7:00-7:45 Homework Help 2::00-5:15 Open Library 3:15-8:15 Art Club 5:00-8:00 Car Restoration	11 7:00 -7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 TTRPG 3:15-4:15 Kickboxing 3:15-5:15 Craft Time Open Library	12 NO PROGRAMMING	13
14	15 7:00-7:45 Homework Help 3:15-5:15 Open Library 3:15-5:15 True Crimes 3;15-4:15 Podcast	16 7:00-7:45 Podcast 7:00-7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 Art Club 3:15-5:15 Open Library	17 7:00-7:45 Homework Help NO OPEN LIBRARY 5:00-8:00 Car Restoration 3:15-4:15 Podcast	18 7:00 -7:45 Homework Help 3:15-4:15 Homework Help 3:15-6:15 Art Club 3:15-4:15 Kickboxing 3:15-5:15 Craft Time Open Library	19 NO PROGRAMMING	20
21	7:00-7:45 Homework Help 3:15-5:15 Open Library 3:15-5:15 True Crimes	23 7:00-7:45 Podcast 7:00-7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 Art Club 3:15-5:15 Open Library	24 7:00-7:45 Homework Help 2::00-5:15 Open Library 5:00-8:00 Car Restoration	7:00 -7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 TTRPG 3:15-4:15 Kickboxing 3:15-5:15 Craft Time Open Library 6:30 -8:00 Mother/Daughter Nigh	26 NO PROGRAMMING	27
28	29 7:00-7:45 Homework Help 3:15-5:15 Open Library 3:15-5:15 True Crimes	30 7:00-7:45 Podcast 7:00-7:45 Homework Help 3:15-4:15 Homework Help 3:15-5:15 Art Club 3:15-5:15 Open Library	HOMEWORK HELP: Mornings: Mrs. Garrett/Mr Hedrick  After School: Tu. & Th. Mrs. Simpson	PODCAST is subject to change. See Mr. Ruggles  ART CLUB meets in the Art Room  Car Restoration meets in the Ag Building	For questions and comments contact Miss Kempky Rm 212 kempkyj@mercerschools.org	



# Mother and Daughter

## Thursday, April 25th

### **Come Enjoy**

- Crafting
- Journaling
- Photo Fun
- Games
- Sundae Bar
- Make a Bracelet

Mercer County HIgh School Cafeteria 6:30 -8:00 PM

Spaces are limited
Please RSVP to save your
spot

(309) 582-2223 ask for MIss Kempky kempkyj@mercerschools.net







## MERCO BOARD OF EDUCATION COMMUNITY FORUM

\*\*\*OPEN TO THE PUBLIC\*\*\*

### WHEN

Tuesday, April 9, 2024 7:00 p.m.

### WHERE

## Mercer County Junior High School Commons

1002 SW 6th Street, Aledo, IL

RSVP TO MCDERMOTTL@MERCERSCHOOLS.ORG or call 309-582-2238

## WE NEED YOU

HEAR DISTRICT GOALS FROM 2023-2024

GIVE
SUGGESTIONS
AND COMMENTS
CONCERNING

CUNCERNING
THE STUDENTS
EDUCATION

HELP SET PRIORITIES





## Your Year of Friendship

Be a Girl Scout

girl scouts

of eastern iowa
and western illinois



24/25

# MCHS CHEER TRYOUTS



### DATES:

Friday, April 12th

- 4:00pm-4:30pm
   MANDATORY Info Meeting
- 4:30pm-6:30pm
   Tryout Practice

Saturday, April 13th

- 12:00pm-12:30pm
   Tryout Practice
- 1:00pm-4:00pm\*\* Tryouts Begin!

\*\*It is required you attend EVERY tryout activity unless previously arranged with Coach\*\*

All activities will be held at MCJH



Sign out sheets in the office on April 1st-April 10th

Questions? Contact: Ashley Clark

clarka@mercerschools.org

# ONE NIGHT ONLY!

# Mercer County Junior High Art Show

When: April 25th @ 6 - 7:30 pm Where: MCJH 1002 SW 6th St. Aledo

# A SPECTACULAR VIEWING OF STUDENT WORKS!!

Presented by Mrs. Wingert and her amazing art students

**WHAT:** A fun, safe, drug and alcohol-free party hosted by the Junior class parents. An evening filled with entertainment, where various door prizes, games, activities, music and food will be provided.

WHEN: Following prom on Saturday, April 27th, 12:00am - 3:00am

WHERE: Mercer County YMCA - 401 SW 2nd Ave, Aledo, IL

COST: FREE! This event is free for MCHS Juniors and Seniors. However, dates from underclassmen/other schools/graduated students must attend prom to be able to come to Post Prom. We will check the list from the school.

\*\*\*\*REQUIRED\*\*\*\* Waiver for MCHS students and their dates must be received before Friday, April 12th. (Extra waivers are located in the MCHS office)

PLEASE NOTE: Students will be expected to check in at Post Prom no later than 12:15am. Doors open at 11:30pm. If students do not show by 12:15am, parents will be contacted. If students wish to leave before 3:00am, parents will be contacted for permission. Once students leave Post Prom, they will not be readmitted. Students must be present to win prizes. NO OUTSIDE FOOD OR BEVERAGES ALLOWED!

#### MCHS 2024 POST PROM WAIVER FOR STUDENT or NON STUDENT

\*\*\*\*PLEASE COMPLETE AND RETURN TO THE MCHS OFFICE BEFORE FRIDAY, APRIL 12th\*\*\*\*

\*\*\*\*EACH PERSON MUST COMPLETE AND TURN IN A SIGNED PERMISSION FORM\*\*\*\*

Student name:		Date's name:	
	-	-	y YMCA, and Mercer County High School son/daughter might suffer at the 2024
Parent signature:		Phone numbe	r:
Printed parent name:		Date:	
	MCHS 2024 Pc	ost Prom – Help war	<u>nted!</u>
Traditionally, the Junior paren		om. Chaperones for e all greatly apprecia	r the evening, monetary and food/drink ated.
If you would like to contribute, Food and drink donation			nations on the form below. 19.371.5102 to make arrangements.
Parent name(s):		Phone:	
I/We have enclosed a do	onation for \$	check payable	to MCHS Post Prom
I/We have sent a donati	on for \$	_ through Venmo @N	1erco-PostProm
I/We will donate:	Treats	Drinks	Snacks
I/We will place an order of	on the "MerCo Post P	Prom" Amazon wish lis	et.
I/We will help chaperone	from (includes set u	ир) 8:00pm - 12:00am	
I/We will help chaperone	from (includes clear	n up) 12:00am - 4:00an	n

Thank you for your consideration! Your donations and support are greatly appreciated and essential in making the 2024 MCHS Post Prom a success. ~The 2024 Post Prom Committee~

Questions? Please contact Cody Ruggles @ 309.341.5933 or Kate O'Brien-Ham @ 563.343.4886



## Preschool Screenings



## When

May 23rd: 12pm-7pm

May 24th: 8am-3pm

June 18th: 12pm-6pm

July 24th: 9am-3pm

The date and location of the screening does not affect where your child will be placed.

## Information

Child MUST be at least 3 years of age at the time of screening. Screenings are required for families wanting to enroll their child into preschool at either YMCA Children's School or Mercer County Early Learning Center for the 2024-2025 school year.

## Where

Both May dates will be held at the Mercer County Early Learning Center. June and July will be held at the YMCA Children's School.

## What to bring

- Proof of income
  - W2 or Tax Return
- Birth certificate
- Most up to date physical
- Shot records

## Contact

**Mercer County Early Learning Center** Jodi O'Leary

olearyj@mercerschools.org

Phone: 309-584-5001

Emma Colbrese ecolbrese@roe33.net





Student Name:	Date of Birt	·h.
(Please Print)	Date Of Bill	IIIi
Primary Care Provider:	-	•
<u>c</u>	Consent for Treatment for Genesis Health C	Group:
	•	•
Consent to Genesis Health Group die	behalf, consent to receive care from a Gen	esis Health Group Provid er. I also
advisere to defically treated at out also	closing a copy of the physical done today to	o my student's school.
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:		
Parent Name (Please Print)	Parent Signature	
	i di crit signature	Date
	Verification of Privacy Rights:	est in the second of the secon
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As required by federal regulations, I h	ave been given an opportunity to read the	Notice of Privacy Practices
	,	rivation of thirdey traciness,
Daniel Alice (DI		
Parent Name (Please Print)	Parent Signature	Date
• .	·	es .
	A-1 1 1 -	
Our Notice of Privacy provides information	Acknowledgement of Privacy Notice:	
You have the right to review our notice	ation about how we may use and disclose per hafore significant bis and the sig	protected health information about you.
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Medical Records and Ancillary Departr	our notice, you may obtain a revised copy to	from Registration, the Business Office,
		•
By signing below, I acknowledge that I	have been offered and/or received a copy	of Consolation in Consolation
covered entities Notice of Privacy Prac	tices.	of Genesis Health Group and all
Parent Name (Please Print)		
	Parent Signature	Date
	Parent Signature	Date

Mercer County Health Department						
Phone: 309-582-3759 Fax: 309-582-3793  Date: of Service: (Please Print) Clients Name:  Mailing Address: City: Phone: Number: Zip/Gode; Race: Age: Ethnicity: Hispan Not His  Date of Birth; Parent/Guardian Name:  Payment Method (Check Allethat Apply) Bill fo: Cient Date of Service DOB Relationship to Pati	C					
Date of Service:  Mailing Address:  Phone:Number:  Race:  Age:  Ethnicity: Hispan Not His  Date of Birth;  Payment Method (Check Allethat Apply)  Bill To:  DOB  Relationship to Pati	C					
Mailling Address:  Phone:Number:  Race:  Age:  Age:  Ethnicity: Hispan Not His  Date of Birth:  Payment Method (Check All that Apply)  Bill To:  Payer information:  Medical Payer information:  Medic	C					
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Bill To:   Client:   Insurance   Payatatime of Service   Med   Rayewinto: mation:   Viciniber-Name:   DOB   Relationship to Pati						
l Plan Name:	nc:					
	Group#					
Secondary Insurance: Plan Name:	ĽĎ#:					
I authorize Mercer County Health Department to release service related information regarding the above mentioned person to third party payors and/or other health practitioners and to bill for service rendered to me if applicable. I request my payor to pay MCHD directly for services rendered to me. Landerstandithat cam responsible for charges not covered by insurance:						

1	IMMUNIZATIONS	DX	CPT	FEE
	DTAP	Z23	90700	
L	Dtap/IPV (Kinrix)(Quadracel)	Z23	90696	
	Dtap/IPV/Hep B (Pedlarix)	223	90723	
	Hep A Adult	Z23	90632	
	Hep A Child	Z23	90633	
	Hep B Adult	Z23	90746	
	Hep B Child	Z23	90744	
	Нер А/Нер В	Z23	90636	
L	HIB	Z23	90648	
	HPV	Z23	90649	
	IPV	Z23	90713	
	MMR	Z23	90707	
	MMRV	Z23	90710	
	Meningococcal	Z23	90734	
	Pneumovax 23	Z23	90732	
	Prevnar 13 (Child)(Adult)	Z23	90670	i
	Rotavirus	Z23	90681	
	Shingles (Admin Only)	Z23	90736	
L	TD	Z23	90714	
	Tdap	Z23	90715	
L	DTAP/IVP/Hib (Pentacel)	Z23	90698	
	Varicella	Z23	90716	

_		<u> </u>		
4	NURSING SERVICES	DX DX	CPT	FEE
	Developmental Testing	200.129	96110	
	Health Risk Pre-Natal	Z34.00	H1000	
	Health Risk Post-Natal(Modifer HD)	Z13.89	96127	
	Hearing Screening	Z01.10	92551	
	Injections (serum provided by client, i.e. B12)			
	Routine Infant 0 - 12 Mos. NEW	Z00.129	99381	
	Routine Child 1 - 4 Yrs NEW	Z00.129	99382	
	Routine Infant 0 - 12 Mos. EST	Z00.129	99391	
	Routine Child 1 – 4 Yrs. EST	Z00.129	99392	
	Topical Fluoride Varnish	Z41.8	D1206	
	Vision Screening Child	Z01.00	99173	
1	FLU SHOTS	DX	CPT	FEE
	Pediatrics 6 - 35 months VFC-	Z23	90685	
	PP		1	
	3 years-18ys VFC	Z23	90686	
	High Dose 65+	Z23	90662	
	Pediatric 36 Mos>Adult PP	Z23	90686	

LAB SERVICES	* DX	CPT	FEE
Hemoglobin (Finger stick)	Z00.129	85018	
Lead Screening Child (U1 modifer)	Z00.129	36416	
Pregnancy Testing-Negative	Z32.02	81025	
Pregnancy Testing-Positive	Z32.01	81025	
Hemoglobin A1C	Z00.00	83036	
TB Skin Test-1 Step	Z11.1	86580	
TB Skin Test-2 Step	Z11.1	86580	
Capillary Blood Collection	Z00.129	36416	

	<b>Total Charges for Services</b>	\$		
	Co-Pay	\$		
	Additional Amount Paid	\$		
	BALANCE DUE	\$		
	Cash Credit/Debit			
	Check #	·		
urco:				



Date: 5/5/24 Game 5pm Doors open: 4pm



## BUY TICKETS NOW @ MALRIDS



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# YOU ARE INVITED TO BE A CONTESTANT IN THE 2024 ALEDO RHUBARB FEST COOK OFF!

### RHUBARB COOK OFF CONTEST GUIDELINES

### **CATEGORIES**

**DIVISION 1A: PIES** 

**DIVISION 1B: JUNIOR PIES 15 YRS AND YOUNGER** 

**DIVISION 1C: PROFESSIONAL COOKS AND BAKERS PIES** 

**DIVISION 2A:** CAKES, CRUMBLES AND CRISPS

**DIVISION 2B: JUNIOR CAKES, CRUMBLES AND CRISPS** 

**DIVISION 2C:** PROFESSIONAL COOKS AND BAKERS CAKES, CRUMBLES AND CRISPS

**DIVISION 3A:** RANDOM RHUBARB BAKED OR COOKED

(INCLUDES MUFFINS, JAMS, JELLIES, TOPPINGS AND COOKIES)

**DIVISION 3B:** JUNIOR RANDOM BAKED OR COOKED

DIVISION 3C: PROFESSIONAL COOKS AND BAKERS RANDOM RHUBARB BAKED OR COOKED

**DIVISION 4A:** BEVERAGES AND NON-BAKED OR COOKED ITEMS **DIVISION 4B:** JUNIOR BEVERAGES AND NON-BAKED OR COOKED

**DIVISION 4C: PROFESSIONAL COOKS AND BAKERS BEVERAGES AND NON-BAKED OR COOKED** 

### **PRIZES**

PRIZES, IN THE FORM OF GIFT CARDS TO THE RHUBARB FEST SOUVENIR BOOTH, WILL BE AWARDED FOR 1ST AND 2ND PLACES IN THE 12 DIVISIONS. WINNERS WILL BE ANNOUNCED AT 2PM SATURDAY, JUNE 8TH ON THE BANDSHELL STAGE DURING THE RHUBARB AUCTION!

### CONTESTANTS

THE CONTESTANTS ARE RESPONSIBLE FOR DROPPING OFF THEIR ENTRIES AT THE OLD ALEDO RAILROAD DEPOT – 204 SE 2ND AVE. ALEDO, IL 61231 FROM 9AM-11AM ON SATURDAY, JUNE 8TH, 2024.

ONCE THE ENTRIES ARE REGISTERED AND NUMBERED, THEY BECOME PROPERTY OF THE ALEDO RHUBARB FEST AND MAY BE AUCTIONED OFF TO THE HIGHEST BIDDERS TO BENEFIT THE FESTIVAL SO, **PLEASE HAVE YOUR ITEM IN A DISPOSABLE PAN OR CONTAINER**. HAVE QUESTIONS? E-MAIL RHUBARB COOK OFF CHAIR STEPHANIE GODKE AT CHEFSTEPH@MRDISTILLING.COM

### **JUDGES**

- DAVID BOHLMAN WQAD MORNING NEWS ANCHOR
- CYLE DICKENS KWQC TV 6 METEOROLOGIST
- ANDREW STUTZKE WQAD TV 8 METEROLOGIST
- **STEPHANIE GODKE** CHEF AT MISSISSIPPI RIVER DISTILLING, FREQUENT CHEF ON PAULA SANDS LIVE AND CULINARY INSTRUCTOR

### Attention Aledo 2<sup>nd</sup> - 5<sup>th</sup> Graders

Register for FALL 2024  $\sim 3^{rd}$  & 4th or 5th & 6th GRADE YOUTH TACKLE FOOTBALL!

The Aledo Youth Football program, a division of the *Youth Sports Foundation*, is available to any Aledo area youth entering into the 3<sup>rd</sup> thru 6<sup>th</sup> grade in the fall of 2024.

The tackle football program begins the week of August  $12^{th}$  and includes: introduction skills for tackle football, and a six game schedule for the  $5^{th}$  &  $6^{th}$  grade and four game schedule for the  $3^{rd}$  &  $4^{th}$  grade. Games are held on Sundays beginning September  $8^{th}$ .

### **REGISTRATION-EQUIPMENT FITTING INFORMATION**

DATES: Sunday, May 5<sup>th</sup> from 1:00-6:00 p.m. & Monday, May 6<sup>th</sup> from 5:00-7:00 p.m. (attend one) LOCATION: Football Shed by Apollo Softball Diamond (both dates)

WHAT TO BRING: Both parent (guardian) and player must attend the registration. Player is fitted for equipment at this time.

TOTAL COST: \$70.00 registration fee for the 3<sup>rd</sup> & 4<sup>th</sup> grade program and \$90.00 for the 5<sup>th</sup> & 6<sup>th</sup> grade program. An optional hard cup chin strap is offered for an additional \$25.00. (cash, check, and credit cards accepted)

<u>Online registration is also available for this area!</u> Go to the YSF website for more details <u>www.vouthsportsfoundation.org</u>

\*If choosing this option- you must still attend the registration date for equipment fitting!

\* An additional \$5.00 processing fee will be added to your total for payments made by credit cards

### After Friday June 28th a 45.00 Late Fee will be added

Registrations after the scheduled area registration will be accepted at the discretion of the coordinator for each town. Team numbers are limited. No refunds after August 16<sup>th</sup>.

The Youth Sports Foundation offers: Certified Coaches, USA Football affiliation, and full equipment. Our focus is on learning fundamentals and an opportunity to learn the sport of tackle football without a highly competitive atmosphere.

<u>3rd & 4th Grade Age Policy:</u> During the football season, the registered YSF youth must be in the 3rd or 4th grade AND must turn at least 7 years of age during their 3rd grade year AND must not turn 11 before September 15th of their 4th grade year.

5<sup>th</sup> & 6<sup>th</sup> Grade Age Policy: During the football season, the registered YSF youth must be in the 5<sup>th</sup> or 6<sup>th</sup> grade AND must turn at least 10 years of age during the 5<sup>th</sup> grade school year AND must not turn 13 before September 15<sup>th</sup> of their 6<sup>th</sup> grade year.

Refunds (less \$35.00) offered up until 3:30 P.M. Friday, August 16th. Allow 4-6 weeks to process.

For further questions contact your area coordinator: *Megan Koenig-Icenogle (319) 457-2711* Call the YSF office: 563-288-2541

To learn more about the Youth Sports Foundation visit our website: www.youthsportsfoundation.org



## April Breakfast Menu 2024

## Menu Subject to Change



Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
Oatmeal with Brown sugar Pop-tart Fruit/milk	Breakfast sandwich Fruit/milk	Biscuit and gravy Fruit/milk	Ham/egg/cheese bar Yogurt cup Fruit/milk	Cereal Donut Fruit/milk
8	9	10	11	12
Pancakes Sausage links Fruit/milk	Bagel/cream cheese Sausage patty Fruit/milk	Sausage patty Hash brown Egg patty Fruit/milk	Burrito Salsa Fruit/milk	Cereal Muffin Fruit/milk
15 Oatmeal with Brown sugar Frudel Fruit/milk	16 Breakfast pizza Fruit/milk	17 Biscuit and gravy Fruit/milk	18 Biscuit/jelly Sausage link Fruit/milk	19 Cereal Donut Fruit/milk
22 Waffles Bacon Fruit/milk	23 Breakfast sandwich Fruit/milk	24 Cereal Donut Fruit/milk	25 Frudel Yogurt Fruit/milk	26 Cereal Muffin Fruit/milk
Oatmeal with Brown sugar Pop-tart Fruit/milk	Bagel with cream cheese Fruit/milk	Nondiscrimination: In the operation of USDA Child Nutrition programs, no child will be discriminated against because of race, color, national origin, age, sex or disability. If you feel you have been, please call (309) 582-2238.		



## April Lunch Menu 2024

## Menu Subject to Change



Mon	Tue	Wed	Thu	Fri
1 BBQ chicken on a bun Baked beans Cottage cheese Fruit/milk	2 Ribette on a bun Spinach salad Lettuce/tomato/cucumber Pickle spear Fruit/milk	3 Taco Salad Doritos Lettuce/tomato/cheese salsa/sour cream Fruit/milk	4 Chicken nuggets Potatoes Gravy Bread Fruit/milk	5 Crispito Carrots with Ranch Broccoli Yogurt w/ fruit (granola) Fruit/milk
8 Spaghetti Dinner roll Corn Fruit/milk	9 Crispito Cheeses stick Spinach salad lettuce/tomato Carrots Fruit/milk	10 Chicken nachos Tostitos Cheese sauce Refried beans Fruit/milk	11 Chicken sticks Fries Roll Fruit/milk	Pasta with chicken Breadstick Peas Fruit/milk
15 Mini corndogs Baked beans Cheese stick Fruit/milk	Tenderloin on a bun Carrots Chips Fruit/milk	17 Southwestern bowl with chicken Rice Black beans Chips/salsa Fruit/milk	18 Deli sandwich Corn Juice Apple crisp Milk	19 Crispito Lettuce/tomato spinach/cucumbers Chips/salsa Fruit/milk
22 Hot dog on a bun Pickle spear Broccoli with cheese Fruit/milk	Cheeseburger on a bun Lettuce/tomato slice Carrots Cottage cheese Fruit/milk	Taco salad Doritos Lettuce/tomato/cheese Salsa/sour cream Fruit/milk	Biscuit with sausage gravy Hash brown Sausage links Fruit/milk	Chef Salad Ham, chicken, bacon) Spinach/lettuce/cheese Tomato/cucumbers Croutons Yogurt cup, Fruit/milk
29 Shrimp poppers Cheese stick Baked beans Fruit/milk	30 Chicken patty on a bun Carrots Goldfish Fruit/milk	Nondiscrimination: In the operation of USDA Child Nutrition programs, no child will be discriminated against because of race, color, national origin, age, sex or disability. If you feel you have been, please call (309) 582-2238.		