



The Eagle Eye

Mercer County School District #404



March Activities Calendar

March 2023

1-Mar	FFA Parliamentary Procedure		TBA
2-Mar	JH Scholastic Bowl	@Monmouth Roseville	4:00 PM
3-Mar	SIP Day - Early Dismissal		12:30 PM
	HS Track—Girls Only	@Westwood Sports Complex Indoor Newman Meet	3:00 PM
	FFA WCFA Conference	Carl Sandburg	TBA
4-Mar	IHSA Solo/Ensemble Contest	@ Rockridge HS	TBA
	JH Wrestling	IESA Sectional	TBA
	JH Volleyball	IESA 8th Grade Regional Knoxville HS	11:30 AM
	FFA Black Hawk East Livestock	TBA	TBA
	MCHS Key Club Yard Sale	Apollo Gym	8:00 AM ~1:00 PM
6-Mar	HS Scholastic Bowl	Regionals at TBA	TBA
8-Mar	FFA District 1 Record Books	@Geneseo	TBA
9-Mar	High School Musical	Annie Get Your Gun @ MCHS Auditorium	7:00 PM
	JH Scholastic Bowl	@Annawan	4:15 PM
10-Mar	End of 3rd Quarter		
	Fast Friday	HS Incentive	12:30 PM
	JH Wrestling	IESA State @NIU Dekalb	TBA
	High School Musical	Annie Get Your Gun @ MCHS Auditorium	7:00 PM
	HS Track	LTC Indoor Invitational @Knox College	4:00 PM
11-Mar	JH Wrestling	IESA State @NIU Dekalb	TBA
	HS Scholastic Bowl	Sectionals TBA	TBA
	High School Musical	Annie Get Your Gun @ MCHS Auditorium	7:00 PM
12-Mar	High School Musical	Annie Get Your Gun @ MCHS Auditorium	2:00 PM
13-Mar	NO SCHOOL	SPRING BREAK	
	JV Softball	@West Hancock HS	6:00 PM
14-Mar	NO SCHOOL	SPRING BREAK	
	FFA Section Public Speaking & Job Interview	Knoxville	5:30 PM
15-Mar	NO SCHOOL	SPRING BREAK	
	HS Track	Titan Indoor @ Monmouth College	3:30 PM
16-Mar	NO SCHOOL	SPRING BREAK	
	JV/Varsity Baseball	@Bushnell Prairie City	4:30 PM
17-Mar	NO SCHOOL	SPRING BREAK	
	Scholastic Bowl	State Finals @ Peoria	TBA



Local Community Baseball and Softball team registration forms are available on the school website at www.mercerschools.org.

18-Mar	Varsity Softball	Lenz Field DH	TBA
	Bear Country Wrestling Tourney	MCHS	8:30 AM
	FFA Livestock CDE	@Bushnell	10:00 AM
20-Mar	FFA Ag Business Contest	@Williamsfield	TBA
	JV Baseball	@Rockridge HS	4:30 PM
	JV/Varsity Softball	Home vs. Rockridge	4:30 PM
	Varsity Baseball	Home vs Rockridge	4:30 PM
21-Mar	FFA AG Business MGT CDE	@Williamsfield	TBA
	JV/Varsity Softball	Home vs Monmouth Roseville HS	4:30 PM
	JV/Varsity Baseball	Home vs West Hancock	4:30 PM
	Apollo Kindergarten Roundup	Apollo Elementary Gym	6:00 PM
	Board of Education Meeting	Special Meeting—MCJH Music Room	6:30 PM
22-Mar	FFA AG BUSINESS MGT CDE	@Williamsfield	TBA
	JH Scholastic Bowl	@Galva	4:30 PM
23-Mar	FFA AG Business MGT CDE	@Williamsfield	TBA
	JH Scholastic Bowl	@West Central	4:15 PM
	JV/Varsity Softball	@Orion	4:30 PM
	JV/Varsity Baseball	@ Carthage Ilini West	4:30 PM
24-Mar	Varsity Baseball	Lenz Field	TBA
	Varsity Track	IPTT Illinois Wesleyan University	3:00 PM
	FFA AG Business MGT	@Williamsfield	TBA
25-Mar	Varsity Baseball	Lenz Field	TBA
	FFA AG Business MGT	@Williamsfield	TBA
	JH Solo and Ensemble Contest	@Monmouth Roseville JH	TBA
	FFA State Awards Day	@University of Illinois	10:00 AM
27-Mar	JV/Varsity Softball	Home vs West Prairie	4:30 PM
	JH Scholastic Bowl	Home vs Alwood	4:00 PM
28-Mar	FFA Envirothon	@Roseville	TBA
	HS Track—Boys Only	@Westwood Sports Complex Newman Indoor	4:00 PM
	JV/Varsity Baseball	Home vs Monmouth Roseville	4:30 PM
29-Mar	HS Track—Girls Only	@Westwood Sports Complex Newman Indoor	4:00 PM
	JH Scholastic Bowl	@United	4:30 PM
	JV Baseball	Home vs Erie	4:30 PM
	Varsity Baseball	@Phrophetstown HS Erie	4:30 PM
	Board of Education Meeting	Regular Meeting MCJH Music Room	6:30 PM
30-Mar	HS Track	Home vs RR vs Knoxville	4:00 PM
	Varsity Baseball	Home vs Stark County	4:30 PM
	JV Baseball	@Toulon Stark County	4:30 PM
	Varsity Softball	@Phrophetstown HS Erie	4:30 PM
	JV Softball	Home vs Erie	4:30 PM
31-Mar	FFA State Dairy/Dairy Handling CDE	Kaskaskia College	TBA

Key Club Yard Sale—March 4, 2023

On **Saturday March 4th**, the MCHS Key Club will be holding our annual yard sale in the Apollo gym. This is our biggest event of the year and we are super excited to put it on. For those who don't know, Key Club asks for donations of items to sell from the community. We will accept most items, but we especially appreciate **clothing and toys for kids**. We then set out the items and the commu-

nity shops. We do not price items. Everything will be sold by donation.

This year all proceeds from the event will be donated to the Nelson family. Both Pete and Natalie Nelson teach in the Mercer County School District and two of their kids are students here as well. We want to do all we can to support their family as Natalie starts cancer treatment.

The night before the sale, **Friday March 3**, we will have a set up/drop off time from 3-5 PM. If you have donations, you can drop them off at that time. Kids will be able to help unload cars.

We invite you all to come shop at the Yard Sale on March 4th, 8AM-1PM. Items that are left will be donated to other local organizations.



National School Breakfast Week—March 6th-10th

National School Breakfast Week is March 6—10th!!

National School Breakfast Week celebrates the importance of nutritious breakfast in fueling students

for success. This special observance during the first week of March celebrates the national School Breakfast Program and the many ways it gives kids a great start every day!!

If your child has not tried breakfast at school this is a great week to start!!

Breakfast is served at all 5 buildings beginning at approximately 7:30 a.m.



2022-2023 YEARBOOKS ON SALE

2022-2023 Junior High Yearbooks on Sale!!

Cost is \$16 now through March 1st. Forms can be picked up in the JH office, or please contact Ms. Moss with any questions. mossk@mercerschools.org

2022-2023 High School Yearbooks on Sale!!

Cost is \$60 if you buy before March 1st!!

Cost is \$65 from March 1st-March 31st

Cost is \$70 April 1st– May

Please contact Ms. Guidinger with any questions. guidingert@mercerschools.org

Links can be found on the district website.

mercerschools.org

THE EAGLE EYE

March 2023



Contact Information

Mercer County High School
1500 South College Ave
Aledo, IL 61231
Phone: 309-582-2223
Ext. 1
Fax: 844-990-4134

Guidance Counselor
Tami Hains
haindst@mercerschools.org

Guidance Secretary
Ashley Clark
clarka@mercerschools.org



Like us on
Facebook!!!

**Mercer County HS Guidance
Office**



Follow us on
Twitter!!

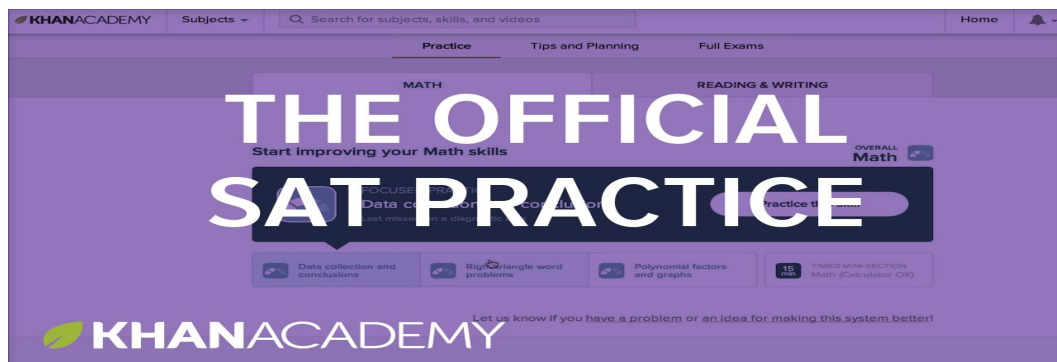
@mercocounseling

Mercer County High School

Counselor's Information

Mark Your Calendars

March 3 *SIP 12:30 dismissal*
March 10 *End of 3rd Quarter—Fast Friday*
March 13-17 *Spring Break*
April 12 *SAT for all Juniors (9, 10, 12 Remote Learning)*
April 18 *PSAT 9 & 10 for all Freshmen/Sophomores*
May 10 *Awards Night*



SAT Test Free for All Juniors—April 12th

This year our juniors will be taking the SAT test for their college entrance exam. The state of Illinois has contracted with the College Board SAT for schools to administer the SAT to all juniors at no cost to the school. All colleges and universities will accept the SAT and/or the ACT score. On Wednesday, April 12th all juniors will take the test at the Mercer County High School. When testing is finished around 1:00 pm, the juniors will be free to leave for the day. Khan Academy is a free practice site for the SAT and all juniors should have an account where they can get on and practice test questions, test sections, or take a whole SAT test. Freshmen, Sophomores, and Seniors will be Remote learning on the 12th.

The Freshman and Sophomores will be taking the PSAT 9 and 10 on April 18th.



Post Secondary Visits

The last Friday in April is the last day for post-secondary visits. Pre-arrange college visit forms can be picked up in the Guidance Office. Students are allowed 3 total college visit days to be used within their Junior and Senior years. Additional visits can be scheduled on Saturdays or during our Spring Break March 13th-17th.

Scholarships for 2023 Graduates

Please stop by the counselor's office with any questions or concerns you may have about Post-Secondary plans.

Attention Seniors!!! Please check our scholarship link on our Counselor's Page. An updated list of scholarships is available on the school website at www.mercerschools.org. We update Scholarships daily as they come in. Most scholarships are linked to the application so students may print the application. Check the scholarship closely for criteria, instructions, due date and procedures for submitting. The following is a list of **SOME** of our local scholarships that are coming due.

March 1	Rock Island Arsenal Welcome Club/ GFWC Illinois Federation of Women's Club/Holocaust Education/ National Wild Turkey Federation
March 3	Illinois Chemical Education Foundation
March 13	Farmer's State Bank of Western, IL
March 15	Great River Teacher Corps/Foster's Voice/ Compeer Financial High School Senior/Consumer Credit-James Lucas Memorial
March 17	Exchange Club Youth of the Year
March 20	Chapter H PEO/Elyssa's Mission
March 24	Mercer County Farm Bureau/ Rock Island County Farm Bureau
March 31	Trinity Muscatine/Beyond the Cure National Children's Cancer Society/ Western Illinois Regional Council-Community Action Agency

****Seniors ~ Don't forget to check our Scholarship page at mercerschools.org!! We update the links as Scholarships arrive!!!**



SAT Test Dates—SAT.org

SAT No Essay—\$60.00

(late fee required—\$30)

The following SAT test dates are available for all high school students who wish to take the test. *Please note the SAT will be given here at the high school in April to all Juniors.

<u>Test Date</u>	<u>Registration Deadline</u>
March 11, 2023	February 10, 2023
May 6, 2023	April 7, 2023
June 3, 2023	May 4, 2023

*Fee waivers are available if you qualify. See the Guidance office with questions

ACT Test Dates ACT Plus Writing

ACT No Writing—\$63

ACT Plus Writing—\$88

(late fee required—\$36)

The following ACT test dates are available for all high school students who wish to take the test:

<u>Test Date</u>	<u>Registration Deadline</u>	<u>Late Fee Deadline</u>
April 15, 2023	March 10	April 7
June 10, 2023	May 5	June 2
July 15, 2023	June 16	July 7

Students may register on-line at www.act.org and use a credit card for payment. REMEMBER to include Mercer County High School's code 140008 on the registration information so the school has your ACT scores for your transcript. Keep in mind that the ACT can be taken multiple times & colleges do not care if scores go down on retakes. Colleges will not pull the highest scores from multiple dates but do take the highest scores from one single test date regardless of the number of times the test has been taken. **Fee waivers are available if you qualify.



Guidance Counselor
Tami Hains

Guidance Secretary
Ashley Clark

(309) 582-2223
Ext. 1





Mercer County School District #404

District Office: 203 N Washington Street, Joy, IL 61260

Phone: 309.582.2238

Fax: 844.975-1215

www.mercerschools.org

The Toothmobile is coming to Mercer County!!!

Tentative dates scheduled for the end of March!

The Mercer County Health Department's Mobile Dental Clinic, will be offering preventative dental care for children in the Mercer County School District.

The toothmobile is a mobile dentist office with a licensed dentist completing the exam. Exams, Cleanings, Fluoride and Sealants are available on the toothmobile. A referral may be made for further treatments if tooth decay is present.

All students are welcome and encouraged to participate in the clinic. As a reminder this EXAM FULFILLS THE STATE LAW REQUIRING ALL K, 2ND, 6TH AND 9TH GRADERS TO HAVE A MANDATED DENTAL EXAM. This exam will be acceptable for both the current and the 2023-2024 -K, 2nd, 6th and 9th graders.

All payments including cash, checks, dental insurance and/or a medical card covers the cost of services.

If you do not have a medical card or dental insurance, please indicate which services you want your child to receive. Checks can be made to **MCHD**

Dental Exam - \$28.00 _____

Fluoride Varnish - \$26.00 _____

Sealants - \$ 36.00 per tooth _____ Possibility of up to 4 teeth

Please inform the school your child attends if they are going to attend the dental clinic **ASAP**.

If you have any questions about dental insurance coverage or cost, please contact Stephanie Retherford at MCHD at 309-582-3759.

Forms are available to print or pick up in the school office. They will also be included in the March Bulletin. Please return the completed permission form to the school office, fax, or email to your school nurse before March 10, 2023!

If you have any questions regarding the clinic please contact the nurse at your child's school

Mercer County High
1500 S. College Ave
Aledo, IL 61231
309-582-2223
Fax: 844/990-4134

Mercer County Jr. High
1002 SW 6th Street
Aledo, IL 61231
309-584-4174
Fax: 844/990-4129

Apollo Elementary
801 SW 9th Street
Aledo, IL 61231
309-582-5350
Fax: 844/972-1553

New Boston Elementary
301 Jefferson Street
New Boston, IL 61272
309-587-8141
Fax: 844/990-4126

MC Early Learning Center
203 N Washington Street
Joy, IL 61260
309-584-5001
Fax: 844/990-4127

Mercer County Dental Program Permission Form

Name of School: _____ Teacher: _____

Grade: _____ County: _____

Dear Parent or Guardian,

Mercer County Health Department has arranged for dental services for all children. These services may include an exam, cleaning, fluoride treatment and sealants (a protective coating on the chewing surfaces of back teeth). Licensed dentists, hygienists and assistants will come to your child's school with a mobile dental unit. **In order for your child to receive these services you must provide ALL the information requested below and sign in the area indicated.**

Your Child's Name: _____ Age: _____ Gender: M F

Birth Date: ____/____/____ Home Phone: _____

Mailing Address: _____ City/Zip: _____

Phone: _____ # of family members: _____ Income per year (optional): _____

Does your child have a Dental Home? YES NO Dentist Office: _____

Last dental cleaning: _____

Does your child have a Medicaid card YES NO if no, please fill out dental insurance

If yes, include your child's recipient ID number: _____

9 digit # on card

Dental Insurance:

Name of Dental Insurance: _____ Dental Insurance Phone: _____

Subscriber Name: _____ DOB: _____ Group: _____

ID: _____ or SS#: _____

Has your child had any history of, or conditions related to, any of the following:

<input type="checkbox"/> Anemia	<input type="checkbox"/> Chicken Pox	<input type="checkbox"/> Hearing	<input type="checkbox"/> Liver	<input type="checkbox"/> Sickle Cell
<input type="checkbox"/> Arthritis	<input type="checkbox"/> Chronic Sinusitis	<input type="checkbox"/> Heart	<input type="checkbox"/> Measles	<input type="checkbox"/> Thyroid
<input type="checkbox"/> Asthma	<input type="checkbox"/> Diabetes	<input type="checkbox"/> Hepatitis	<input type="checkbox"/> Mononucleosis	<input type="checkbox"/> Tobacco/drug use
<input type="checkbox"/> Bladder	<input type="checkbox"/> Ear Aches	<input type="checkbox"/> HIV/AIDS	<input type="checkbox"/> Mumps	<input type="checkbox"/> Tuberculosis
<input type="checkbox"/> Bones/ Joints	<input type="checkbox"/> Epilepsy	<input type="checkbox"/> Immunization	<input type="checkbox"/> Pregnancy (teens)	<input type="checkbox"/> Venereal disease
<input type="checkbox"/> Cancer	<input type="checkbox"/> Fainting	<input type="checkbox"/> Kidney	<input type="checkbox"/> Rheumatic Fever	<input type="checkbox"/> Other _____
<input type="checkbox"/> Cerebral Palsy	<input type="checkbox"/> Growth Problems	<input type="checkbox"/> Latex Allergy	<input type="checkbox"/> Seizures	

Is your child taking any over the counter medications at this time? YES NO

If yes, please list: _____

Has your child ever suffered injuries to the mouth, head or teeth? YES NO

What type of water does your child drink? ____ City ____ Well ____ Bottled ____ Filtered

Important: Parent/guardian signature required

I am a custodial parent or legal guardian of the minor child named above. I authorize and consent to this child receiving the dental treatment described, and allow the school nurse/school representative and dental provider access to the child's dental record.

Signature: _____ Date: _____

In signing this form, you give permission to treat your child and also verify that you have read the additional form regarding HIPAA. This will also give permission for HFS, QA Audits and providers to return to your school and re-check your child's sealants.

Privacy Practice Acknowledgment

- I am aware that MCHD has a HIPAA (Health Insurance Portability and Accountability Act) Notice of Privacy Practices.
- I may request a copy at any time by contacting MCHD.

Agreement to Pay for Services

- I authorize MCHD to release my medical information necessary to Medicaid to process claims and further authorize payment of dental benefits payable directly to MCHD Community Health System.
- I understand that I am responsible for any account balance that is not covered.

My signature indicates that I am giving consent for my child to receive mobile dental services (dental exam, prophylaxis, fluoride treatment and sealants) and that I understand the above payment information.

Parent/Legal Guardian Signature

Date

Please call 1-309-582-3759 for any questions.
Stephanie would be happy to answer them.

MCHS Key Club

Indoor Yard Sale



**SATURDAY MARCH 4, 2023
8 AM - 1 PM**

**APOLLO ELEMENTARY
SCHOOL GYM**

Donations for the yard sale can be dropped off at the Apollo gym on March 3rd from 3 PM - 5 PM.

All proceeds will be given to the Nelson family as Natalie begins cancer treatment.



BEAR COUNTRY WRESTLING CLINIC



The Bear Country and Mercer County wrestling coaches and athletes are providing an instructional clinic for preschool through fifth grade boys/girls. The participants will be introduced to BASIC/BEGINNER wrestling techniques and rules in a relaxed and fun environment. This is a great way to introduce your son/daughter to wrestling and prepare him/her for the Bear Country Wrestling Tournament to be held Saturday, March 18th at Mercer County High School.

WHO: All boys and girls in grades preschool through 5th grade
WHEN: 5:30 to 7:00 each night
Monday, March 13th through Friday, March 17th
WHERE: Mercer County High School Wrestling Room (Bill Breeden Athletic Building, across the street from the high school)
COST: \$20.00 (Make checks payable to Bear Country Wrestling Club)
(if you are a current member of the Bear Country Wrestling Club, cost is FREE)

Please feel free to contact Coach Dallas Morford 309-574-0291 (morford135@gmail.com or mcbearcountrywrestlingclub@gmail.com) if you have any questions!

Please bring this permission slip and payment with you to the first night of the clinic, March 13th. There is no need for early registration.

Name of Participant: _____ Age: _____ Grade: _____

Street Address: _____ City: _____

Parent/Guardian Name: _____ Phone: _____

Email Address: _____

In consideration of your acceptance of my entry, my parents, intending to be legally bound, waive and release the MERCER COUNTY UNIT 404, BEAR COUNTRY WRESTLING CLINIC COACHES, VOLUNTEERS, AND MEMBERS from any and all claims or right to damages for injuries or losses suffered by me directly or indirectly in training for, traveling to and from, or competing in or attending the Bear Country Wrestling Clinic. Participants must provide their own medical insurance and proof of birth by parent/guardian signature. *NOTE* Attending this clinic does not obligate you to participate in the Bear Country Wrestling Tournament which is a separate event, nor do the clinic fees pay for your entry into the tournament.

Parent/Guardian Signature: _____ Date: _____

43rd Annual BEAR COUNTRY WRESTLING TOURNAMENT

Organized by: The Mercer County Athletic Booster Club

DATE: Saturday, March 18th, 2023

LOCATION: Mercer County High School, 1500 S College Avenue, Aledo

WEIGH IN AND REGISTRATION: 7:00-8:30 AM

DIVISION

Midget
Pee Wee
Bantam
Novice
Junior
Senior

GRADES

Kindergarten
1-2
3-4
5-6
7-8
9-11 (NO 12th Grade)

COACHING PASSES

1 free per wrestler
1 free per wrestler
\$10-1 coach per wrestler
\$10-1 coach per wrestler
\$10-1 coach per wrestler
\$10-1 coach per wrestler

RULES: Folkstyle (High School Rules)-No jeans or loose clothing

WEIGHTS CONTESTED: Wrestlers will be grouped (blocked) after weigh in is over

GENERAL INFORMATION: All brackets are 4-man round robin-all contestants receive a trophy

WEIGHT CLASSES FOR ALL AGES WILL BE DETERMINED AFTER WEIGH IN!

EARLY ENTRY FEE: \$15.00 (Due prior to March 13th, 2023)

AT THE DOOR ENTRY FEE: \$20.00

SPECTATOR FEE: Adults \$4.00 & Students \$2.00

THE CAFETERIA IS SERVING THROUGHOUT THE DAY- BREAKFAST SERVED FROM 7:00-9:00 AM

CHECKS PAYABLE TO: Mercer County Athletic Boosters

ADDRESS: Mercer County Athletic Boosters
c/o Andrew Hofer
1500 S. College Ave.
Aledo, IL 61231

Prizes will be drawn for and given
away to wrestlers.

FOR MORE INFORMATION CALL:

Andrew Hofer (309) 582-2223 or Jeremy Finch (309) 371-8498

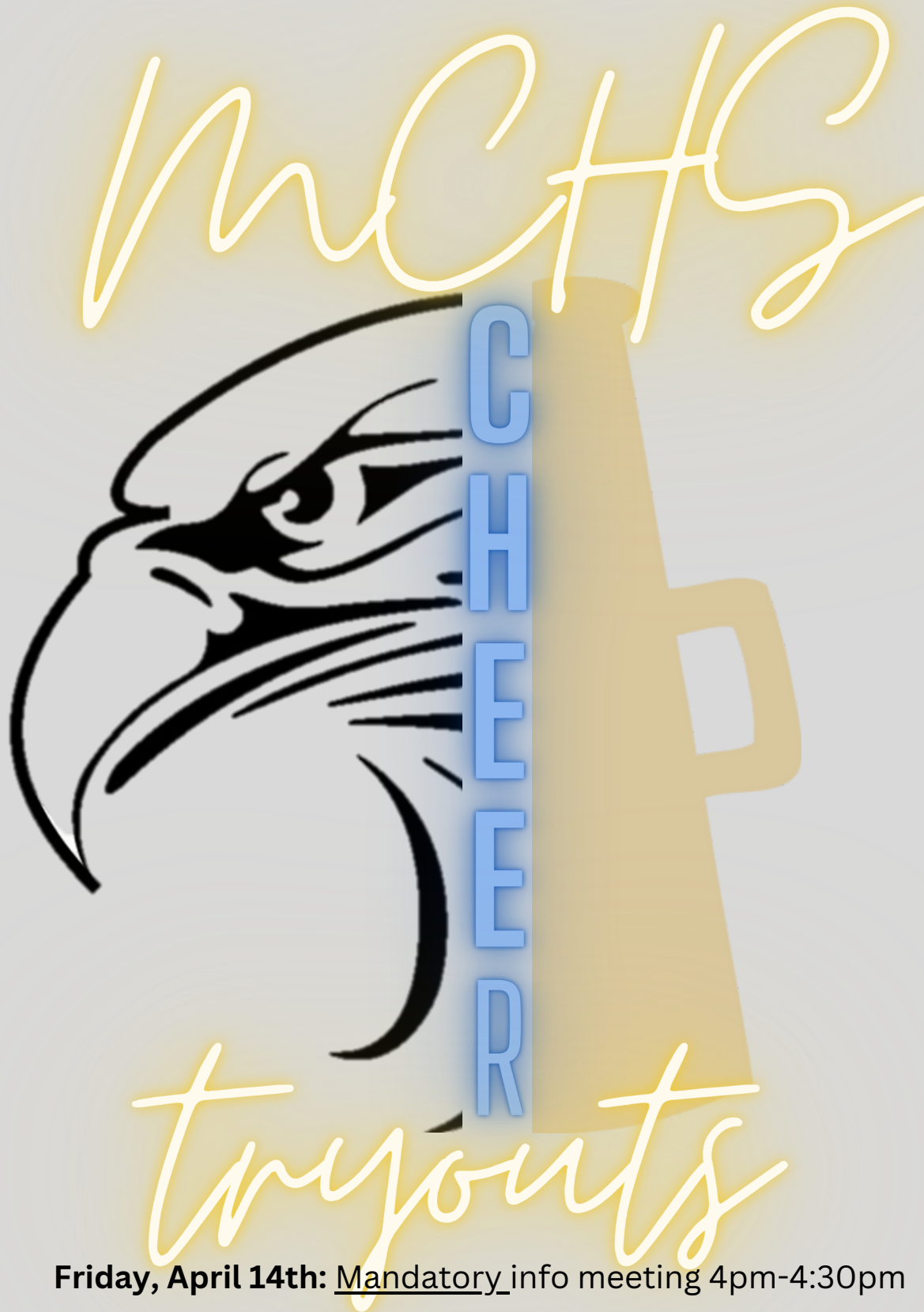
NAME _____ GRADE _____ AGE _____ BIRTHDATE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

SCHOOL _____ WEIGHT _____

In consideration for your acceptance of my entry, my parents, intending to be legally bound, waive and release the MERCER COUNTY SCHOOL DISTRICT #404, TOURNAMENT REPRESENTATIVES, AND MEMBERS from any and all claims or rights to damages for injuries or losses suffered by me directly or indirectly in training for, traveling to and from, or competing in or attending this tournament. Participants must provide their own medical insurance and proof of birth by parent's signature.

PARENT SIGNATURE _____ PHONE NUMBER _____



Friday, April 14th: Mandatory info meeting 4pm-4:30pm

[Parents encouraged to come]

Tryout Practice: 4:30pm-6:30pm

Saturday, April 15th: Tryout practice 10am-12pm

Tryouts 1pm-?

Sign up sheet will be in the office
beginning March 27th

*Activities to be
held @ MCHS

Questions?

Contact Ashley Clark
clarka@mercerschools.org

Aledo Park District 2023 Baseball Registration

Walk-in sign ups are as follows:

****Saturday, March 11th from 10am to 12pm at the Aledo Fire Station**

****Saturday, March 18th from 10am to 12pm at the Aledo Fire Station**

PLAYER INFORMATION			
Last Name	First Name	Date of Birth (mm/dd/yy)	
School Attending	Current Grade Level	Age on May 1, 2023	
Shirt Size (circle One): YS YM YL AS AM AL AXL AXXL			
PLAYING LEVEL (Choose One)			
<input type="checkbox"/> \$20 T-Ball (4-5)		<input type="checkbox"/> \$55 B-League (11-13)	
<input type="checkbox"/> \$20 Modified T-Ball (5-6)		<input type="checkbox"/> \$55 A-League (14-15)	
<input type="checkbox"/> \$50 D-League (7-8)-Coach Pitch		<input type="checkbox"/> \$55 Senior League (16-18)	
<input type="checkbox"/> \$55 C-League (9-10)			
PARENT/GUARDIAN INFORMATION			
Last Name	First Name	Cell Phone Number	
PARENT/GUARDIAN PARTICIPATION (Need a Name and Choose One Option)			
Name (if other than yours)	<input type="checkbox"/> Head Coach	<input type="checkbox"/> Dugout Parent	
	<input type="checkbox"/> Assistant Coach	<input type="checkbox"/> I Do Not Want To Volunteer	
EMERGENCY CONTACT			
Last Name	First Name	Relationship to Player	Phone Number
LIABILITY WAIVER/RELEASE			

Aledo Park District and Coaches are not responsible in case of an accident. Each parent/ legal guardian, and/or custodian of any minor signing this application hereby agrees that the Aledo Park District, its agents, supervisors, employees and/or volunteers are hereby released from any liability resulting from any act or failure to act by the Aledo Park District, its agents, supervisors, employees and/or volunteers, regarding any activities conducted or engages in by reason of this application of the minor to participate in a baseball or T-Ball program. Furthermore, any parent, legal guardian and/or custodian further agrees to hold the Aledo Park District, its agents, supervisors, employees and/or volunteers harmless from the liability, including court costs and attorney's fees resulting from any claim for any act or failure to act by the Aledo Park District, its agents, supervisors, employees and/or volunteers during any activities being conducted as part of the baseball/T-Ball program to which this registration applies.

PARENT/GUARDIAN SIGNATURE	
Parent/Guardian Signature	Date (mm/dd/yy)

If you are unable to attend the in person sign up's please mail the completed form with fee to Stacey Marston at 107 NE 8th Ave. Aledo, IL 61231 All checks are to be made out to the Aledo Park District. Forms must be received by April 10, 2023. If you have questions please call or text Stacey at 309-737-1463.

****T-Ball and Modified T-Ball registration will stay open until May 1, 2023.**

OFFICE USE ONLY	Amount Paid: _____	Check # _____	Cash: _____	Initials: _____
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YOU ARE INVITED TO BE A CONTESTANT IN THE 2023 ALED0 RHUBARB FEST COOK OFF!

RHUBARB COOK OFF CONTEST GUIDELINES

CATEGORIES

DIVISION 1A: PIES

DIVISION 1B: JUNIOR PIES 15 YRS AND YOUNGER

DIVISION 2A: CAKES, CRUMBLES AND CRISPS

DIVISION 2B: JUNIOR CAKES, CRUMBLES AND CRISPS

DIVISION 3A: RANDOM RHUBARB BAKED OR COOKED

(INCLUDES MUFFINS, JAMS, JELLIES, TOPPINGS AND COOKIES)

DIVISION 3B: JUNIOR RANDOM BAKED OR COOKED

DIVISION 4A: BEVERAGES AND NON-BAKED OR COOKED ITEMS

DIVISION 4B: JUNIOR BEVERAGES AND NON-BAKED OR COOKED

PRIZES

PRIZES WILL BE AWARDED FOR 1ST AND SECOND PLACES IN THE 8 DIVISIONS.

CONTESTANTS

THE CONTESTANTS ARE RESPONSIBLE FOR DROPPING OFF THEIR ENTRIES AT THE OLD ALED0 RAILROAD DEPOT – 204 SE 2ND AVE. ALED0, IL 61231 FROM 9AM-11AM ON SATURDAY, JUNE 3RD, 2023.

ONCE THE ENTRIES ARE REGISTERED AND NUMBERED, THEY BECOME PROPERTY OF THE ALED0 RHUBARB FEST AND MAY BE AUCTIONED OFF TO THE HIGHEST BIDDERS TO BENEFIT THE FESTIVAL SO, PLEASE HAVE YOUR ITEM IN A DISPOSABLE PAN OR CONTAINER. HAVE QUESTIONS? E-MAIL RHUBARB COOK OFF CHAIR STEPHANIE GODKE AT CHEFSTEPH@MRDISTILLING.COM

JUDGES

- **DAVID MICHAEL BOHLMAN** - NEWS ANCHOR AND REPORTER FOR WQAD TV 8
- **ANDREW STUTSKE** – WQAD TV 8 – MORNING WEATHER MAN
- **CYLE DICKENS** – KWQC TV 6 - WEATHER MAN
- **STEPHANIE GODKE** - CHEF AT MISSISSIPPI RIVER DISTILLING, FREQUENT CHEF ON PAULA SANDS LIVE AND CULINARY INSTRUCTOR








March Breakfast Menu 2023

Skim Chocolate and 1% White milk
served everyday

Menu Subject to Change



Mon		Tue		Wed		Thu		Fri	
<p>Nondiscrimination: In the operation of USDA Child Nutrition programs, no child will be discriminated against because of race, color, national origin, age, sex or disability. If you feel you have been, please call (309) 582-2238.</p>				<p>1 Whole Gr. Waffles Sugar Free Syrup (1/4c) 1 Cup Fruit Milk Choice</p>		<p>2 Breakfast Pizza 1 Cup Fruit Milk Choice</p>		<p>3 Sausage Patty Yogurt Parfait ½ Cup Fresh Fruit ½ Cup 100% Juice Milk Choice</p>	
		<p>6 Cereal Whole Grain Pop Tart 1/2 cup Fruit 1/2 cup 100% Juice Milk Choice</p>		<p>7 Breakfast Sandwich (Bagel, Bacon, Egg, Cheese) 1 Cup Fruit Milk Choice</p>		<p>8 Cereal Whole Grain Bagel 1 Cup Fruit Milk Choice</p>		<p>9 Bacon (2) Yogurt Parfait ½ Cup Fresh Fruit ½ Cup 100% Juice Milk Choice</p>	
<p>13</p>		<p>14</p>		<p>15</p>		<p>16</p>		<p>17</p>	
									
<p>20 Cereal Turnover 1 Cup Fruit Milk Choice</p>		<p>21 Biscuits & Sausage Gravy ½ cup Fruit ½ Cup 100% Juice Milk Choice</p>		<p>22 Cereal Frudel 1 Cup Fruit Milk Choice</p>		<p>23 Pancake/ Sausage Stick Sugar Free Syrup (1/4c) 1 Cup Fruit Milk Choice</p>		<p>24 Breakfast Pizza 1 Cup Fresh Fruit Milk Choice</p>	
<p>27 Whole Grain Muffin Yogurt Parfait Fruit Cup Milk Choice</p>		<p>28 Cereal Whole Grain Pop Tart 1/2 cup Fruit 1/2 cup 100% Juice Milk Choice</p>		<p>29 Breakfast Pizza 1 Cup Fruit Milk Choice</p>		<p>30 Sausage Patty Yogurt Parfait ½ Cup Fresh Fruit ½ Cup 100% Juice Milk Choice</p>		<p>31 Sausage or Bacon Egg Hash Browns 1 Cup Fruit Milk Choice</p>	

Start your day off with Breakfast!






Breakfast is served at all 5 buildings beginning at 7:30 a.m.



March Lunch Menu 2023



Menu Subject to Change

Mon		Tue		Wed	Thu	Fri
A reimbursable lunch menu consists of 5 offered components which are set by the new USDA meal pattern in certain varieties and portion sizes determined by student age. Meat/Meat Alternate minimum, Grain minimum, Vegetable, Fruit, Fluid Milk				1 Variety Chicken Whole Grain Bread Baked Beans Fruit	2 Hot Dog / Bun Spinach Salad (Broccoli, cucumber, tomatoes) Yogurt Cup Fruit	3 12:30pm Dismissal Cheese Pizza Carrot Sticks/ranch Cheese Stick Fruit
6 Pasta w/Meat Sauce Breadstick Green Beans Cottage Cheese Fruit	7 Crispito w/Cheese Lettuce/Tomato Baked Tortilla Chips/ Salsa Carrot Sticks/ranch Fruit			8 Chicken Nuggets 6pc.K8 /8pc. HS Mashed Potatoes/ Gravy Whole Grain Bread Fruit	9 Mini Corndogs Baked Beans Yogurt Cup Fruit	10 FAST FRIDAY—HS ONLY Breaded Fish/ Bun Cheese Slice Baked Potato Wedges Broccoli Fruit
13 	14 			15 	16 	17 
20 Chicken Tenders Whole Grain Bread Carrot Sticks/ranch Fruit	21 BBQ Ribette /Bun Green Beans Baked Chips Fruit			22 Popcorn Chicken Cheese Stick Corn Fruit Teddy Grahams	23 Crispito w/Cheese Lettuce/Tomato Refried Beans Fruit	24 Shrimp Poppers Spinach Side Salad Broc/Cucumber/Tomato Cheese Stick Fruit
27 Chicken Tenders Whole Grain Bread Peas Fruit	28 Cheeseburger /Bun Baked Fries Cottage Cheese Fruit			29 Chicken Patty/ Bun Carrots/Broccoli Fruit Whole Grain Cookie	30 Mini Corn Dogs Baked Beans Baked Chips Fruit	31 Romaine Chef Salad Cheese/Broccoli/Tomato/Cucumber Breadstick Fruit

Skim Chocolate and 1% White milk served everyday